

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

MW8

1 LOCATION OF WATER WELL: County: LYON	Fraction NE ¼ NW¼ NW ¼ ¼	Section Number 15	Township Number T 18 S 24 E	Range Number 11 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 423 W. 6TH EMPORIA, KS 66801

Global Positioning Systems (GPS) information:
 Latitude: 38.40468 (in decimal degrees)
 Longitude: -96.18639 (in decimal degrees)
 Elevation: 1155.37
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

2 WATER WELL OWNER: WENGER OIL, INC.
 RR#, St. Address, Box #: PO BOX 295
 City, State ZIP Code: NEWTON, KS 67114

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL 41.87 ft. WELL'S STATIC WATER LEVEL 35.85 ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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Diagram showing a 3x3 grid with 'X' in the NW section. Labels: N, S, E, W, NW, NE, SW, SE.

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other ASPHALT 0-0.5

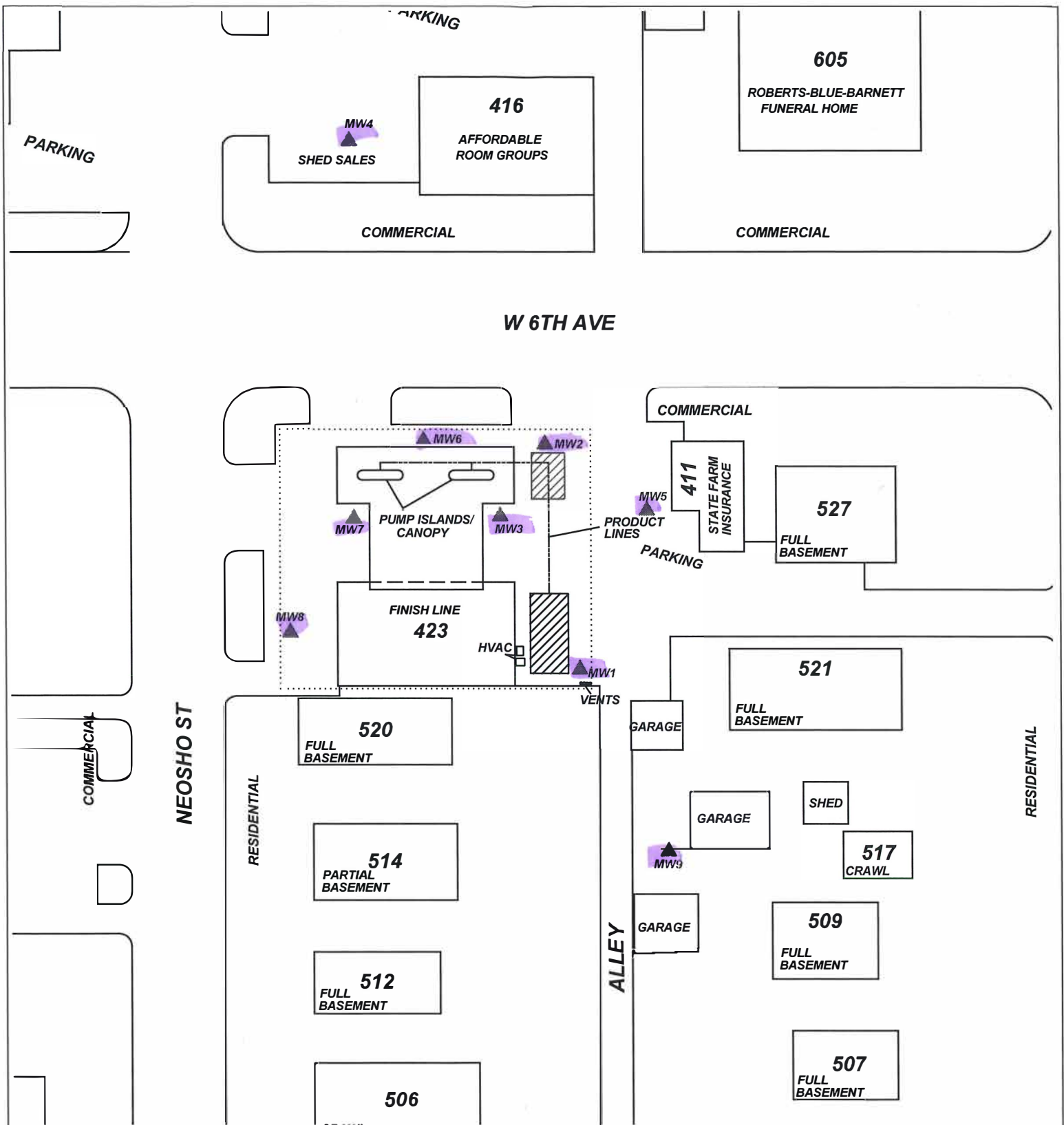
Grout Plug Intervals: From 0.5 ft. to 41.87 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well Direction from well? EAST
 Cess pool Livestock pens Oil well/Gas well How many feet? 60

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	ASPHALT			
0.5	41.87	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/16/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 1/19/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature)

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



W 6TH AVE

NEOSHO ST

ALLEY

PROJECT: **Emporia Downtown Stop 2 Shop**
 ADDRESS: **423 W. 6th**
 LOCATION: **Emporia, KS**
 DRAWN BY: **B. Scott** DATE: **02/28/13**
 REVISED BY: **C. Roe** DATE: **02/05/15**
 AEI JOB #: **TF455** KDHE JOB #: **U3-056-14486**

TITLE: **Figure 2.3
Site Map
Close-Up**

**ASSOCIATED
ENVIRONMENTAL
INC.**

LEGEND:
 = Former USTs
 = (1) 10,000 g. & (2) 8,000 g. gasoline USTs
 = PLUGGED/DESTROYED WELL
 = Site Property Boundary

T. 19 R.11E Sec. 15
 Lyon County

SCALE: **1" = 50'**

NOTES: