

County: Lyon Fraction: NW, NE, NW, NE Sec. 22 T. 19 S R. 11 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5** (to rectify lacking or incorrect information)

Owner: Southwick House, Inc. Well B

If location corrected, was listed as:

Location changed to:

Section-Township-Range: \_\_\_\_\_

\_\_\_\_\_

Fraction (1/4 calls): \_\_\_\_\_

\_\_\_\_\_

Other changes: Initial statements: Casing type, diameter, and whether any removed were not reported.

Changed to: Rock casing, at least 3 ft diameter, 5 ft removed in this hand-dug well.

Comments: \_\_\_\_\_

Verification method: STR Finder and communication with plugging contractor on 7/16/2025.

Initials: PKC Date: 7/16/2025

Submitted by: ☐ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724

☒ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

Well B

1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NW 1/4 NE 1/4 Section Number 22 Township Number T 19 S Range Number 11 ☒ E ☐ W  
County: Lyon

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 115 E Logan Ave  
Emporia KS 66801

## Global Positioning Systems (GPS) information:

Latitude: 38.39007379899135 (in decimal degrees)Longitude: -96.17739256471395 (in decimal degrees)

Elevation:

Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27

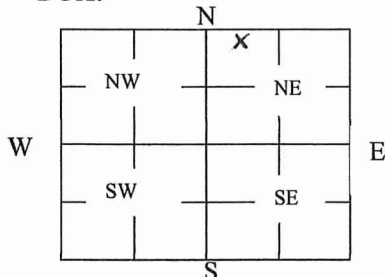
Collection Method:

2 WATER WELL OWNER: Southwick House Inc.  
RR#, St. Address, Box #: P.O. Box 1235  
City, State ZIP Code: Emporia KS 66801

☐ GPS unit (Make/Model: \_\_\_\_\_)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 31 ft.WELL'S STATIC WATER LEVEL 26 ft

WELL WAS USED AS:

☒ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☐ Monitoring  
☐ Injection Well  
☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel  
☐ PVC

☐ RMP (SR)  
☐ ABS

☐ Wrought  
☐ Asbestos-Cement

☐ Fiberglass  
☐ Concrete Tile

☐ Other (Specify below) \_\_\_\_\_Blank casing diameter \_\_\_\_\_ in. Was casing pulled? Yes ☐ No ☐ If yes, how much \_\_\_\_\_

Casing height above or below land surface \_\_\_\_\_ in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☐ Other (specify below) \_\_\_\_\_Direction from well? \_\_\_\_\_  
How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
		<u>Clorox</u>			<u>unaccessable for</u>
<u>31</u>	<u>23</u>	<u>Washed rock</u>			<u>slurry mix.</u>
<u>23</u>	<u>22.5</u>	<u>Bentonite</u>			
<u>22.5</u>	<u>2</u>	<u>Clay + rock</u>			
<u>2</u>	<u>0</u>	<u>top soil</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/6/2024 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 11/26/2024 under the business name of Leiser Excavating LLC by (signature) Lin Leiser

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015