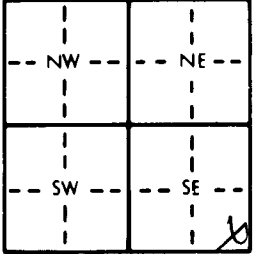


mw-8

1 LOCATION OF WATER WELL: County: <b>Coffey</b>		Fraction <b>SE</b> $\frac{1}{4}$ <b>SE</b> $\frac{1}{4}$ <b>SE</b> $\frac{1}{4}$		Section Number <b>9</b>		Township Number <b>T 19 S</b>		Range Number <b>R 14 E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>1/4 mile South of Lebo</b>									
2 WATER WELL OWNER: RR#, St. Address, Box # : <b>Lebo Implement Attn: John Evans</b> City, State, ZIP Code : <b>P.O. Box 67, Lebo, Ks 66856</b> Board of Agriculture, Division of Water Resources Application Number: <b>-----</b>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>			4 DEPTH OF COMPLETED WELL: <b>15</b> ft. ELEVATION: <b>-----</b> Depth(s) Groundwater Encountered <b>1</b> <b>11</b> ft. 2. <b>-----</b> ft. 3. <b>-----</b> ft. WELL'S STATIC WATER LEVEL <b>5.40</b> ft. below land surface measured on mo/day/yr Pump test data: Well water was <b>-----</b> ft. after <b>-----</b> hours pumping <b>-----</b> gpm Est. Yield <b>-----</b> gpm: Well water was <b>-----</b> ft. after <b>-----</b> hours pumping <b>-----</b> gpm Bore Hole Diameter: <b>8.625</b> in. to <b>-----</b> ft., and <b>-----</b> in. to <b>-----</b> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <b>-----</b> No <b>X</b> ; If yes, mo/day/yr sample was submitted <b>-----</b> Water Well Disinfected? Yes <b>-----</b> No <b>-----</b>						
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>-----</b> Clamped <b>-----</b> <b>3</b> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <b>-----</b> Blank casing diameter <b>2</b> in. to <b>S</b> ft., Dia <b>-----</b> in. to <b>-----</b> ft., Dia <b>-----</b> in. to <b>-----</b> ft. Casing height above land surface <b>FLUSH</b> in., weight <b>SCH 40</b> lbs./ft. Wall thickness or gauge No. <b>-----</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <b>-----</b> 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3</b> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <b>-----</b> SCREEN-PERFORATED INTERVALS: From <b>15</b> ft. to <b>5</b> ft., From <b>-----</b> ft. to <b>-----</b> ft. From <b>-----</b> ft. to <b>-----</b> ft., From <b>-----</b> ft. to <b>-----</b> ft. GRAVEL PACK INTERVALS: From <b>-----</b> ft. to <b>-----</b> ft., From <b>-----</b> ft. to <b>-----</b> ft. From <b>15</b> ft. to <b>4</b> ft., From <b>-----</b> ft. to <b>-----</b> ft.									
6 GROUT MATERIAL: 1 Neat cement <b>2</b> Cement grout <b>3</b> Bentonite 4 Other <b>-----</b> Grout Intervals: <b>3</b> From <b>4</b> ft. to <b>2</b> ft. <b>2</b> From <b>2</b> ft. to <b>0</b> ft. From <b>-----</b> ft. to <b>-----</b> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens <b>14</b> Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage <b>CONTAMINATED SITE</b> Direction from well? <b>-----</b> How many feet? <b>-----</b>									
FROM TO LITHOLOGIC LOG					FROM TO PLUGGING INTERVALS				
GL 1.00 Soil									
1.00 6.25 Silty Clay (CL)									
6.25 15.00 Silt									
15.00 TD End of Borehole									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9/10/97</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>9/25/97</b> under the business name of <b>Associated Environmental, Inc.</b> by (signature) <b>[Signature]</b>									