| 1/9 s R /4(E)W |
|--|
| WWC-5) |
| 0: |
| 195-14E |
| SE NE |
| |
| |
| |
| nd mapping tool |
| Podate: 7/17/2013 KS 66047-3726 KS 66612-1367. |
| |

Well # / of 2. WATER WELL RECORD

DRILLERS LOG OF WELL

| FROM (FT.) | TO (FT.) | KIND OF MATERIAL, COLOR, ETG. (NOTE WATER ZONES, AMOUNT, QUALITY) |
|---|-------------|--|
| 0 | 15 | Soil & Clay Sand, blue Sand, white Shale |
| 15 | 61 | Sand, blue |
| 61 | 65 | Sand, white |
| 65 | 68 | Shale |
| | | |
| *************************************** | | |
| ** | | |
| Acceptable to the second | | |
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| NECOND |
|---|
| Well Owner City of Lebo, Konsas |
| Address |
| Drilling Contractor H.R. Swank |
| Prince tou Kansas |
| |
| Date Drilled March 1954 |
| Method of Drilling Cable Tools |
| Casing: Set 15 4 8 14 in stort (New Used Steel, Galv. Gage or Weight) |
| Casing Schedule: (Amount, Size, Setting) |
| (Amount, Size, Setting) |
| |
| Screen Data (if any): |
| |
| ON COMPLETED WELL |
| Measured depth to water (Static Level) is |
| below(Land Surface, Top of Casing, Etc.) |
| m W rollions por |
| (Mm., Hour) |
| as determined by(Bailing, Test Pumping, Etc.) |
| Drawdown: ft, after |
| pumping at gal. per minute. |
| REMARKS: Dulled 8 14 mich hole. |
| South of Santa Fe R.R. in town |
| |
| |
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| |
| COPY |
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"To preserve water well information and to promote the conservation, protection, and development of ground-water resources." $\frac{1}{2} \int_{-\infty}^{\infty} \frac{1}{2\pi i} \int_{-\infty}^{\infty} \frac{1}{\pi} \int_{-\infty}^{$



LOCATION OF WELL

[Show location in Section Plat]

Elev.___