WATE	R WEL	L RECORD	Form W	WC-5	Di	ivision of Wate	er Resources App. N			
1 LOC		OF WATER WELL:	Fraction SE ¼ NE ¼ SE		Section	on Number 9	Township No. T 19 S	Range Number R 14	737	
	Street/Rural Address of Well Location; if unknown, distance & direction						g System (GPS) in		<u> </u>	
from	from nearest town or intersection: If at owner's address, check here .						Latitude: .38,41467			
	213 N Ogden, Lebo, KS 66856					Longitude: .95.85842 (in decimal degrees)				
		.,, , , , , , , , , , , , , , , , , ,			Eleva	ation: .1161.	97		)	
2 WA	TER WE	LL OWNER: D&S Se			Datur	n: 🔲 WGS 8	84, 🗌 NAD 83, 🗀	NAD 27		
	2 WATER WELL OWNER: D&S Service - Mark Swisher RR#, Street Address, Box #: 213 N Ogden						Collection Method:			
City, State, ZIP Code : Lebo, KS 66856						☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey				
	,,	Lebo, K	5.66856		Est. A	Couracy:		$5-15 \text{ m}, \square > 15 \text{ m}$	ey	
	ATE WEI	L						15 15 m, 15 m		
	WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL 7' ft.  Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.									
SEC	SECTION BOX: Depth(s) Groundwater Encountered (1). ft. (2)									
		WELL'S STATI	C WATER LEVEL	N.V	t. below	land surface	measured on mo/d	lay/yr	• • • •	
1	!	FOT VIELD	test data: Well water	r was	ti	t. after	hours pum	ping gr	om	
w N	W   NI	Bore Hole Diam	gpm. Well wate	r was	ft and	. atter	hours pum	iping gp	om	
VV	W Bore Hole Diameter									
,	v   0r	I Deminis						injection wen Other (Specify belo	iur	
18	SWSE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☑ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well VOBW4									
	Was a chemical/bacteriological sample submitted to Department? Yes No									
If yes, mo/day/yr sample was submitted										
	1 mile	Water well disin	fected? Yes 🔽	No						
5 TYPI	E OF CA	SING USED:   Steel	▼ PVC □ 0	Other			****	The state of the s		
CASING JOINTS:   Glued   Clamped   Welded   Threaded										
Casing diameter 2 in to 3 ft Diameter in to ft Diameter in to										
Casing neight above land surface. 79.95. In. Weight lbs /ft Wall thickness or gauge No. Sch. 40 PVC										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)										
Louvered shutter  Key punched  Saw cut  Other (specify)										
SCREEN-PERFORATED INTERVALS: From ft. to ft. from ft. from ft. from										
From										
	GRAVE	L PACK INTERVALS:	From	ft. to		ft., From .	ft,	to	ft.	
6 CPO	TITE MEAT	WDIAL CINT	From	It. to		ft., From .	ft.	to	., ft.	
Grout In	utervale.	Erom 1 Neat come	at Cement ground	t <b>V</b> IBento	onite [	Other	····			
		From .1 ft. to st source of possible conta	mination:	1	. II. 10	п.	, From	ft. to	ft.	
	Septic tan	k	es Pit privy	☐ Livestock	nens	□ Insecticid	e storage 🗖 Otl	her (specify helow)		
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well										
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Lust Site										
Direc	tion from	well	* * * * * * * * * * * * * * * * * * *			ell			• • • •	
FROM 0	TO 1	LITHOLOG	IC LOG	FROM	TO	LITHO. L	OG (cont.) or PLU	JGGING INTERVA	ALS	
1		Crushed rock						· · ·		
-	-	Clay, silty		<u> </u>			· · · · · · · · · · · · · · · · · · ·		T-1-1-1-1	
			<u></u>		-14		VOBW4			
							V OD ()4			
							in the second se	-		
									***************************************	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year)										
Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (pro/day/lear) 96/12/2013 under the business name ofCoranco Great Plains, Inc										
under the	e business	name of Coranco Gre	at Plains, Inc.		by (s	ionature) .	KI ME			
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.										
1 recognition 183-250-3322. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at 1										
mup.//www	.kuneks.gov	/waterwell/index.html.					· · · · · · · · · · · · · · · · · · ·			
KSA 82a-	1212				Ch	neck: W	nite Copy, 🔲 Blu	ue Copy, 🔲 Pink (	Сору	