

1 LOCATION OF WATER WELL: County: Coffey Fraction: SE 1/4 SE 1/4 NE 1/4 Section Number: 3 Township Number: T 19 S Range Number: R 15 E

Distance and direction from nearest town or city street address of well if located within city?
Total Truck Shop - 2754 U.S. Hwy 75, Lebo

2 WATER WELL OWNER: Lybauger oil
RR#, St. Address, Box #: 704 N. Maple
City, State, ZIP Code: Garnett, KS 66032

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 19' ft. ELEVATION: 10-27-99 ft.

Depth(s) Groundwater Encountered: 1.6 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 5.74 ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 8 1/2" in. to 19' ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:
1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
Blank casing diameter 2.375 in. to 3 1/2' ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
Casing height above land surface: Flush Mt. in., weight _____ lbs./ft. Wall thickness or gauge No. SDR-21

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 19' ft. to 3 1/2' ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 19' ft. to 2.9' ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 2.9' ft. to 2' ft. From 2' ft. to 0' ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
13 Insecticide storage

Direction from well? Northwest How many feet? 40'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.50	Asphalt			
1.50	4.0	DK clay - over Black			
4.0	6.0	Green clay			
6.0	7.5	Gray shale fill			
7.5	11.0	Brn clay, moist, no odor			
11.0	16.0	Brn - Gray shaley clay, dry - hard, no odor			
16.0	19.0	Gray shale, hard			

FI. Mt. OK'd by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-16-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 12-22-99 under the business name of JB Env. Drilling by (signature) James Becker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.