

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: COFFEY		NE 1/4 NE 1/4 NE 1/4		13		T 19 S		R 15 E/W	
Distance and direction from nearest town or city street address of well if located within city? 5 west of Waverly									
2 WATER WELL OWNER: Jerry Clarkson									
RR#, St. Address, Box # : Rt. 3 Box 64									
City, State, ZIP Code : Waverly, KS 66871									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 180' ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 114' ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL .98' ft. below land surface measured on mo/day/yr 9-21-92							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 1 1/2 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter .8 3/4 in. to ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
		5 Public water supply 8 Air conditioning 11 Injection well							
		12 Other (Specify below)							
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
2 PVC		4 ABS		7 Fiberglass				Threaded	
Blank casing diameter 5" in. to 0-100 ft., Dia 5" in. to 120-180 ft., Dia in. to ft.									
Casing height above land surface 24" in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 24 ft. to 180 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well? south									
How many feet? X 345'									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
0		6		Clay-Brown		129		145	
6		10		Limestone-Grey		145		150	
10		27		Shale-Grey		150		175	
27		35		Limestone-Grey		175		177	
35		41		Shale-Grey		177		178	
41		49		Limestone-Grey		178		180	
49		65		Shale-Grey					
65		68		Limestone-Grey					
68		69		Shale-Grey					
69		71		Limestone-Grey					
71		92		Shale-Grey					
92		94		Limestone-Grey					
94		106		Shale-Grey					
106		114		Sandstone-Grey 1 1/2 GPM					
114		129		Shaley Limestone-Grey					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-21-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 10-8-92 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Strader									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									