

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Goffey</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>16</u>	<u>T 19 S</u>	<u>R 16 E/W</u>
Distance and direction from nearest town or city? <u>3 mi W of Waverly</u>			Street address of well if located within city?		

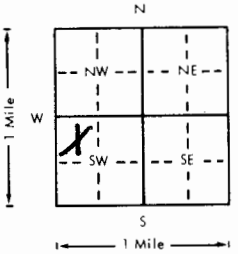
2 WATER WELL OWNER: <u>Jim McNabb</u>		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>RAI</u>		Application Number:
City, State, ZIP Code: <u>Waverly, Kansas 66871</u>		

3 DEPTH OF COMPLETED WELL: <u>240</u> ft. Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft.	
Well Water to be used as:	5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 10 Observation well
Well's static water level: <u>90</u> ft. below land surface measured on <u>December</u> month <u>26</u> day <u>1979</u> year	
Pump Test Data	Well water was ft. after hours pumping. gpm
Est. Yield <u>209 gph</u> gpm	Well water was ft. after hours pumping. gpm

4 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded.
Blank casing dia: <u>5</u> in. to <u>0-80</u> ft. Dia: <u>5</u> in. to <u>100-220</u> ft. Dia: in. to ft.				
Casing height above land surface: <u>24</u> in., weight <u>2.89</u> lbs./ft. Wall thickness or gauge No. <u>258</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
Screen or Perforation Openings Are:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
Screen-Perforation Dia: <u>5</u> in. to ft. Dia: in. to ft. Dia: in. to ft.				
Screen-Perforated Intervals: From <u>80</u> ft. to <u>100</u> ft. From ft. to ft. From ft. to ft.				
Gravel Pack Intervals: From <u>10</u> ft. to <u>240</u> ft. From ft. to ft. From ft. to ft.				

5 GROUT MATERIAL: <u>1 Neat cement</u>		2 Cement grout	3 Bentonite	4 Other
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft. From ft. to ft. From ft. to ft.				
What is the nearest source of possible contamination:		10 Fuel storage	14 Abandoned water well	
1 Septic tank	4 Cess pool	7 Sewage lagoon	11 Fertilizer storage	15 Oil well/Gas well
2 Sewer lines	5 Seepage pit	8 Feed yard	12 Insecticide storage	16 Other (specify below)
3 Lateral lines	6 Pit privy	9 Livestock pens	13 Watertight sewer lines	
Direction from well: <u>west</u> How many feet: <u>150</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No				
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year: Pump Installed? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
If Yes: Pump Manufacturer's name Model No. HP Volts				
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.				
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other				

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>December</u> month <u>26</u> day <u>1979</u> year	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>182</u>	
This Water Well Record was completed on <u>JAN</u> month <u>3</u> day <u>1980</u> year under the business name of <u>STRADER DRIG. CO. INC</u> by (signature) <u>Dale Ashen</u>	

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	3	TOP SOIL			
	3	25	CLAY			
	25	89	SHALE, LIMESTONE, grey			
	89	90	SANDSTONE, water bearing			
	90	240	SHALE, LIMESTONE, grey			
ELEVATION:						

Depth(s) Groundwater Encountered	1. <u>90</u> ft. 2. ft. 3. ft. 4. ft.	(Use a second sheet if needed)
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INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.