

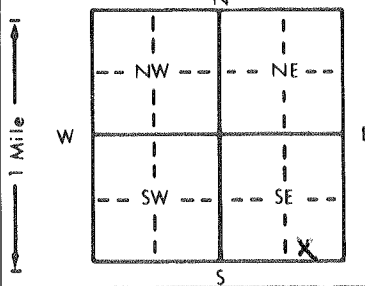
MW-3  
29/11/85

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <b>MARION</b>	Fraction <b>SE 1/4 SE 1/4 SE 1/4</b>	Section Number <b>33</b>	Township Number <b>T 19 S</b>	Range Number <b>R 02 EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**5 3' N 17' W of Northeast Corner of Gordon Center building, Hillsboro**

2 WATER WELL OWNER: <b>Bariel Construction</b> RR#, St. Address, Box #: <b>304 West "D" Street</b> City, State, ZIP Code: <b>Hillsboro, KS 67063</b>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <b>24</b> ft. ELEVATION: <b>1419.56</b> Depth(s) Groundwater Encountered: 1. <b>19</b> ft. 2. . . . . ft. 3. . . . . ft. WELL'S STATIC WATER LEVEL: <b>12.78</b> ft. below land surface measured on mo/day/yr <b>3/18/97</b> Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Bore Hole Diameter: <b>4.25</b> in. to <b>24</b> . . . . . ft., and . . . . . in. to . . . . . ft. WELL WATER TO BE USED AS: 5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only <b>10 Monitoring well</b> Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes . . . . . No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED: 1 Steel      3 RMP (SR) <b>2 PVC</b> 4 ABS Blank casing diameter: <b>2</b> in. to <b>7</b> ft., Dia. . . . . in. to . . . . . ft. Casing height above land surface: <b>flush</b> in., weight . . . . . lbs./ft. Wall thickness or gauge No. <b>Sch 40</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR) 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      10 Asbestos-cement      11 Other (specify) . . . . . 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes 7 Torch cut      10 Other (specify) . . . . . SCREEN-PERFORATED INTERVALS: From <b>24</b> ft. to <b>79</b> ft., From . . . . . ft. to . . . . . ft. GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>7</b> ft., From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.
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6 GROUT MATERIAL: 1 Neat cement      2 Cement grout <b>3 Bentonite</b> 4 Other . . . . . Grout Intervals: From <b>7</b> ft. to <b>1</b> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft. What is the nearest source of possible contamination: 1 Septic tank      4 Lateral lines      7 Pit privy <b>11 Fuel storage</b> 14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      13 Insecticide storage      16 Other (specify below) Direction from well? <b>SW</b> How many feet? <b>90</b>
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FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Fill - silty loam			
1	13.5	Clay -			
13.5	21	Clay - sandy			
21	23.5	Shale - weathered			
23.5	24	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3/18/97</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>4/10/97</b> under the business name of <b>BSI</b> by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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