|   | WATE   | R WELL RECORD                           | Form WWC-5                                 | KSA 82a-                       | 1212   |                                     |
|---|--|---|--|--------------------------------|--|-------------------------------------|
| I LOCATION OF WATER WELL  | .: Fraction  |   |  | n Number                       | Township Number  |                                     |
| County: // // // // Distance and direction from near  | State of the street of   |   | 1/4  | l sas                          | T 147  | S R LEW                             |
| Distance and direction from fleah   |  | bered                                   | within city?                               |                                |  |                                     |
| WATER WELL OWNER:   | homas N  | lurPhy                                  |  |                                |  |                                     |
| RR#, St. Address, Box # :   | 3R2  |   | N sia                                      |                                | Board of Agricul   | lture, Division of Water Resources  |
| City, State, ZIP Code   | Hybere   | BS, 670                                 | 63   |                                | Application Num  |                                     |
| LOCATE WELL'S LOCATION AN "X" IN SECTION BOX:   |  |   |  |                                |  | . ft. 3 ,                           |
| T I I   | WELL'S STATIC  | WATER LEVEL 3                           | .C ft. beld                                | ow land surfa                  | ace measured on mo/o   | day/yr 10-12-87.                    |
| NAV DIE   |  |   |  |                                |  | urs pumping gpm                     |
| 144 ==== 146==  |  |   |  |                                |  | urs pumping gpm                     |
| × X i   | Bore Hole Diam   | eterin. to .                            | 53   | ft., a                         | nd   | in. toft.                           |
| ž "  ! !  | 1 1  |   | 5 Public water :                           | supply 8                       | 3 Air conditioning   | 11 Injection well                   |
| SW SE   | 1 Domestic   | AL.                                     | Oil field water                            |                                | 9 Dewatering   | 12 Other (Specify below)            |
|   | 2 Irrigation   |   | _  | -                              | Observation well   |                                     |
|   | 22100000   | bacteriological sample s                | ubmitted to Dep                            |                                | · ·  | If yes, mo/day/yr sample was sub-   |
| TYPE OF BLANK CASING US   | mitted   | P MA                                    |  |                                | er Well Disinfected? Y   |                                     |
| panel .   | SED:<br>MP (SR)  | 5 Wrought iron<br>6 Asbestos-Cement     | 8 Concrete                                 |                                |  | Glued . X Clamped                   |
| 2 PVC 4. AE   |  | 7. Fiberglass                           | ` •  | pecify below;                  | •  | Welded                              |
| Blank casing diameter   | diam'r.  | A.                                      |  |                                |  | in. to <sub>4</sub> ft.             |
| Casing height above land surface  |  | in weight C/a                           | 20 16                                      | D lbs/ft                       | Wall thickness or gar  | uge No. 2/4                         |
| TYPE OF SCREEN OR PERFOR  |  | ·····, ·····g···· · · · · · · · · · · · | 7 PVC                                      |                                | 10 Asbestos  | ,                                   |
|   | ainless steel  | 5 Fiberglass                            | 8 RMP                                      |                                |  | pecify)                             |
| 2 Brass 4 Ga  | alvanized steel  | 6 Concrete tile                         | 9 ABS                                      | •                              | , ,  | ed (open hole)                      |
| SCREEN OR PERFORATION OPENINGS ARE:   |  | 5 Gauze                                 | 5 Gauzed wrapped                           |                                | 8 Saw cut  | 11 None (open hole)                 |
| 1 Continuous slot   | 6 Wire wrapped   |   |  | 9 Drilled holes                |  |                                     |
| 2 Louvered shutter  | 4 Key punched  | 7 Torch                                 | cut  |                                | 10 Other (specify)   |                                     |
| SCREEN-PERFORATED INTERV  |  |   |  | •                              |  | . ft. toft.                         |
|   | #67 T  | No.                                     | 76   |                                |  | , ft. to                            |
| GRAVEL PACK INTER   | -  |   | · • • • • • • • • • • • • • • • • • • •    |                                |  | . ft. toft.                         |
| GROUT MATERIAL: 1   | From Neat cement   | ft. to 2 Cement grout                   | 3 Bentonit                                 | ft., From                      |  | ft. to ft.                          |
| Grout Intervals: From O   | Water Street Commence of the C |   |  |                                |  | ft. toft.                           |
| What is the nearest source of po  |  |   |  | 10 Livesto                     |  | 14 Abandoned water well             |
| •   | Lateral lines  | 7 Pit privy                             |  |                                | •  | 15 Oil well/Gas well                |
|   | Cess pool  | 8 Sewage lago                           | on   | •                              |  | 16 Other (specify below)            |
| 3 Watertight sewer lines 6  | Seepage pit  | 9 Feedyard                              |  |                                | cide storage   |                                     |
| Direction from well?  |  |   | -  | How man                        | y feet? /3-0   |                                     |
| FROM TO   | LITHOLOGIC   | LOG                                     | FROM                                       | TO                             | LITH   | OLOGIC LOG                          |
| 0 30 ye   | 1104 C16   | 2 y                                     |  |                                |  |                                     |
| 30 110 0  | - / · / -  | OLdle                                   |  |                                |  |                                     |
| 30 77 65  | ay w/ac  | y a Shake                               |  |                                |  |                                     |
| 40 10 11  | niton  |   |  |                                |  |                                     |
|   |  |   |  |                                |  |                                     |
| 50 53 B/V   | 10 Q ha 1  | (6)                                     |  |                                |  |                                     |
|   |  | <b>3</b> 40000000                       |  |                                | TOTAL TOTAL CANDON STATE   |                                     |
|   |  |   |  |                                |  |                                     |
|   |  |   |  |                                | AND AND THE STREET OF THE STRE |                                     |
|   |  | AP94476                                 |  |                                |  |                                     |
| parameter and a second |  |   |  |                                |  |                                     |
| ·   |  |   |  |                                |  | 44.10000000                         |
| ·   |  |   |  |                                |  | ALTANA                              |
|   |  |   | ļ  |                                |  |                                     |
| 7 CONTRACTOR'S OR LANDO   | WNER'S CERTIFICAT  | ION: This water well wa                 |  |                                |  |                                     |
| completed on (mo/day/year) . /.   |  |   |  |                                |  | my knowledge and belief. Kansas     |
| Water Well Contractor's License   |  |   |  | -                              | n (me/day/yr)//. <i>Q.</i>   | -12 x 700                           |
| under the business name of INSTRUCTIONS: Use typewriter or business.  | 20 0 19 11 U   | SS EIDMI V and DDINT al-                | y Planda fill in bla                       | by (signatu                    | ire) Jacus   | 4. Backer                           |
| Department of Health and Environment  | ent. Bureau of Water Protec  | ction. Topeka, Kansas 66620             | ıy. rıetgetili in bia<br>-7320. Telephone: | nks, underline<br>913-862-9360 | Send one to WATER WE   | 15. Send top three copies to Kansas |