

10/11/11 MW17

WATER WELL RECORD

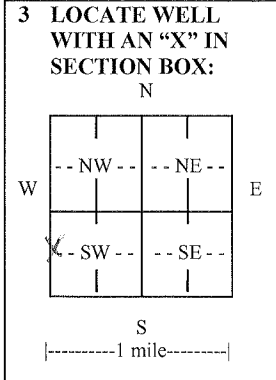
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: MARION Fraction SW 1/4 SW 1/4 NW 1/4 SW 1/4 Section Number 34 Township No. T 19 S Range Number R 2 [X]E []W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] 207 South Main, Hillsboro, KS Global Positioning System (GPS) information: Latitude: .38,35,14.1 Longitude: 97.20475 Elevation: 1429.85

2 WATER WELL OWNER: KDHE RR#, Street Address, Box #: 1000 SW Jackson Street City, State, ZIP Code : Topeka, KS 66612-1367 Collection Method: [] GPS unit [] Digital Map/Photo [] Topographic Map [X] Land Survey



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL .35 ft. Depth(s) Groundwater Encountered (1).27.21 ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL .27.21 ft. below land surface measured on mo/day/yr. 8/15/11

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [] Glued [] Clamped [] Welded [X] Threaded Casing diameter .2 in. to .35 ft. Diameter in. to ft. Casing height above land surface in., Weight lbs./ft., Wall thickness or gauge No. Sch. 40 PVC

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From .1 ft. to .18 ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [X] Other (specify below) Lust Site

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: 1, 24, Clay, Silty. Row 2: 24, 30, Shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (mo/day/year) 08/09/11 under the business name of Coranco Great Plains, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.