WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | | / | | | | Topeka, Kansas 00020 |
|--|--|--|--|--|--|--|
| County Xaction 5W | | | Section number | | Township number Range number | |
| 1. Location of well: | Marion | NET CE CE | | 5 | | T 19 S R 2 |
| 2. Distance and dire | ction from nearest town | or city: | 3. Owi | ner of well | * | Klassen Bros. |
| 2. Distance and direction from nearest town or city is north of R.R. or | | | | or street: | | R.R. # 3 |
| Street address of well location if in city: Hillsboro City, | | | | , state, zip code: | | Hillsboro, Kansas 67063 |
| 4 Locate with "X" i | | Sketch map: | | | | 6. Bore hole dia. 2011 in. Completion date |
| / \ | granes-resources resources and | | | | | Well depth 451 ft. 8-8-79 |
| | 1 | | | | | 7Cable toolRotaryDrivenDug |
| NW | us ous NE oos wa | | | | | Hollow rod Jetted Bored X Reverse rotary |
| W - 1 E | | | | | | 8. Use: Domestic Public supply Industry |
| W according to the second of t | | | | | | Irrigation Air conditioning Stock |
| SW | SE | | | | | LawnOil field waterOtherOther |
| ! ! | * | | | | | Threaded Dandwelded Surface Is in. |
| | description of the second | | | | | RMPPVCiWeightlbs./ft. |
| 1-18 | \ile | | | | e assertation of the state of t | Dia. 12th. to 45 ft. depth Will Thicknessy inches or |
| 5. Type and color of material | | | | From | To | Digin. toft. depth lage No |
| PROPERTY CONTRACTOR OF THE PROPERTY OF THE PRO | CONTRACTOR | 33 (project to the control of the co | ESTIMATE CONTRACTOR AND | | | Vonson Well Casing Co. |
| Топ | soil | | | 0 | 8 | Type transite Dia, 12" |
| SAND SERVICE SERVICE SECRETARION SERVICE SERVI | The state of the s | | MANAGE CONTRACTOR OF THE PROPERTY OF THE PROPE | | ** ** | Slot/gauze 16 6 Length 13 1 |
| Gra | y clay | | THE RESIDENCE OF THE PARTY OF T | 8 | 15 | Set between 21 ft. and 34 ft. |
| Blue clay | | | | 15 | 29 | Gravel pack? Yes Size range of material to 3/4 |
| AND THE STATE OF T | | | | 29 | 36 | The state of the s |
| Buff rock | | | | | 11. Static water level: ft. below land surface Date 8/8/79 | |
| Hollow rock | | | | 37 | 38 | 12. Pumping level below land surfaces: |
| | | | | 38 | 1.0 | ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. |
| Gypsum rock | | | | 1 30 | 4.0 | Estimated maximum yield 500 g.p.m. |
| Blue shale | | | | 40 | 45 | 13. Water sample submitted: mo./day/yr. |
| 200 March 1980 (2000) Control of | COLUMN TO THE SECTION AND AN AND AN ARRANGE AND BACK SALES AND AN AND AN ARRANGE AND | White statement with the Control of the SEC OF CONTROL OF THE SECOND CONTROL OF THE SECO | | | | Yes X No Date |
| CONTRACTOR | C-400000001 14824144884 (1974 C00000044004) 1924481 440-441444 470-441001 (1944 1780) | | | | *************************************** | 14. Well head completion: |
| | | | | | | Pitless adapter Inches above grade |
| PALTERS DISCHOLORISM CONTROL THE THE PART OF THE PART | | | NOOMBANKA PROBATA SAANAA PARAA SAANAA | | <u> </u> | 15. Well grouted? Yes With: Neat cement X Bentonite Concrete |
| 100 700 700 AM (200 JUN 200 FEST A 200 FEST | | | | | Questa constituente de la consti | 15 15 0 6 10 10 11 |
| | | | | | | We Negrest source of possible contamination: |
| tatika filikish arabasa kalung sasan kisista mahabi kasah-upungan mengunan rupu sebenah | | AND TO THE RESIDENCE OF THE PROPERTY OF THE PR | | Law Commission of the Commissi | | ft. 75 Direction north Type creek |
| : | | | | | | Well disinfected upon completion? Yes X No |
| n ver nammer Markelande der der der der der der der der der d | | A CONTRACTOR AND THE REAL PROPERTY OF THE PROP | | | | Pump: Not installed |
| SENSON POLICE CONTROL CONTROL OF THE SENSON | | | | | A STATE OF THE PARTY OF THE PAR | Manufacturer's name Model number HP Volts |
| | | | | | | Length of drop pipeft. capacityg.p.m. |
| | OF VINE PROPERTY OF THE ANNUAL AND ADMINISTRATE CONTRACT OF THE PROPERTY OF TH | ANTONICA (ANTONIA MACCONICACIONA POR CANTO POR SANTA PARTICIPA POR SANTA POR CANTO POR | *************************************** | *************************************** | *************************************** | Type: |
| Land Bulletin Committee Co | | | | | | Submersible Turbine |
| (Use a second sheet if needed) | | | | | | Jet Reciprocating Centrifugal Other 0 |
| 18. Elevation: | 19. Remarks: | | | and ween wetween the | Annos | 20. Water well contractor's certification: |
| | *, | | | | | This well was drilled under my jurisdiction and this report |
| Topography: | | and the second s | | | | is true to the best of my knowledge and belief. |
| Hill | | | | | | Rader Drilling Co. 194 Business name License No. |
| Slope | | · / | | | | Business name Address Carlton, Kansas 67429 |
| Upland Valley | Y. | | | | | Signed Brand Bada Day 11-31 119 |