

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Marion</u>		Fraction <u>NW 1/4 NE 1/4 NE 1/4</u>	Section number <u>16</u>	Township number <u>T 19</u>	Range number <u>S R 2 QNW</u>
2. Distance and direction from nearest town or city: <u>3 N 1/4 W Hillsboro</u>			3. Owner of well: <u>Howard Schmidt</u>		
Street address of well location if in city:			R.R. or street: <u>RR 3</u>		
			City, state, zip code: <u>Hillsboro, Ks. 67063</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>12-8-75</u>	
				Well depth _____ ft.	
				7. <input checked="" type="checkbox"/> Cable tool _____ Rotary _____ Driven _____ Dug _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ Irrigation _____ Air conditioning _____ Stock _____ Lawn _____ Oil field water _____ Other	
				9. Casing: Material <u>PVC</u> Height <u>Above</u> or below _____ Threading _____ Welded _____ Surface _____ in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>160</u> lbs./ft. Dia. <u>3</u> in. to _____ ft. depth Wall thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>.025</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Pumpco Supply</u>	
<u>Top Soil</u>		<u>0</u>	<u>3</u>	Type <u>PVC</u> Dia. <u>3</u>	
<u>Yellow clay</u>		<u>3</u>	<u>15</u>	Slot/gauze <u>10</u> Length <u>30</u>	
<u>Lime Stone</u>		<u>15</u>	<u>20</u>	Set between <u>3-0</u> ft. and <u>7-0</u> ft.	
<u>Blue Shale</u>		<u>20</u>	<u>52</u>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 to 3/8</u>	
<u>Some water</u>		<u>52</u>		11. Static water level: _____ ft. below land surface Date <u>12-8-75</u>	
<u>Blue Shale</u>		<u>52</u>	<u>63</u>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m.	
<u>Water</u>		<u>63</u>		_____ ft. after _____ hrs. pumping _____ g.p.m.	
<u>Blue Shale</u>		<u>63</u>	<u>73</u>	Estimated maximum yield _____ g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____	
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete _____ Depth: From <u>3</u> ft. to <u>13</u> ft.	
				16. Nearest source of possible contamination: _____ ft. _____ Direction <u>in</u> Type <u>Pasture</u>	
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____	
				17. Pump: <input checked="" type="checkbox"/> Not installed	
				Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m.	
				Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____	
				(Use a second sheet if needed)	
18. Elevation:	19. Remarks: <u>No water in yard</u>			20. Water well contractor's certification:	
Topography: _____ Hill _____ Slope <input checked="" type="checkbox"/> _____ Upland _____ Valley	<u>Customer to Run concrete slab around well 4"x4'x4'</u>			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
				Business name <u>Pasture Drilling 180</u> License No. _____	
				Address <u>Hempden</u>	
				Signed <u>Ken Carlson</u> Date <u>12-9-75</u>	
				Authorized representative	

19-20-16 NW NE NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5