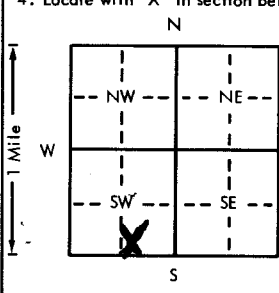


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

<input checked="" type="checkbox"/> Location of well:	County: <u>Marion</u>	Fraction: <u>Sw 1/4 Se 1/4 Sw 1/4</u>	Section number: <u>29</u>	Township number: <u>19 22 S</u>	Range number: <u>#20 E</u>
2. Distance and direction from nearest town or city: <u>1 1/2 W on Hw. 15 Hillboro</u>			3. Owner of well: <u>Art Miles</u> R.R. or street: <u>BR</u> City, state, zip code: <u>Hillboro</u>		
4. Locate with "X" in section below: 			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia: <u>7</u> in. Completion date: <u>3-27-78</u> Well depth: _____ ft.
yellow Shale			0	3	7. <input checked="" type="checkbox"/> Cable tool _____ Rotary _____ Driven _____ Dug _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary
" Clay			3	16	8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ Irrigation _____ Air conditioning _____ Stock _____ Lawn _____ Oil field water _____ Other
Blue Shale			16	33	9. Casing: Material <u>PVC</u> Height: <u>12'</u> Above or below Threaded _____ Welded _____ Surface _____ in. RMP _____ PVC <u>X</u> Weight <u>26</u> lbs./ft. Dia. <u>5</u> in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>258</u>
Some water			33		10. Screen: Manufacturer's name _____ Type <u>ASTM</u> Dia. <u>5 1/2</u> Slot/gauze <u>10</u> Length <u>20</u> Set between <u>33</u> ft. and <u>40</u> ft. <u>53</u> ft. and <u>63</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material _____
Blue Shale			33	58	11. Static water level: _____ mo./day/yr. <u>20</u> ft. below land surface Date _____
Water			58	59	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
Blue Shale			59	71	13. Water sample submitted: _____ mo./day/yr. _____ Yes <input checked="" type="checkbox"/> No Date _____
					14. Well head completion: _____ Pitless adapter <u>12</u> Inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination: _____ ft. Direction <u>SE</u> Type <u>Sept tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other
(Use a second sheet if needed)					
18. Elevation:  Topography: _____ Hill _____ Slope _____ Upland <input checked="" type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Backhus Drilling</u> Business name License No. _____ Address <u>Jampa Ke</u> Signature <u>Paul Backhus</u> Date _____ Authorized representative		

T 19 22 S  
R 20 E  
W  
Sec 29  
1/4 1/4 1/4  
SUSSESU

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5