

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Franklin	Fraction NE ¼ NE ¼ NW ¼ ¼	Section Number 7	Township No. T 19 S	Range Number R 21 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.
 3 miles north of Greely, KS

2 WATER WELL OWNER: Patty Watson
 RR#, Street Address, Box #: 4125 Butler Road
 City, State, ZIP Code : Greely, KS 66033

Global Positioning System (GPS) information:
 Latitude: 38.24' 41.2" (in decimal degrees)
 Longitude: 95.7' 58.3" (in decimal degrees)
 Elevation: 853
 Datum: ☐ WGS 84, ☐ NAD 83, ☒ NAD 27
 Collection Method:
☒ GPS unit (Make/Model: Hand Held Unit)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
 Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 230
 Depth(s) Groundwater Encountered (1) 200 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL 90 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 EST. YIELD: 4.3 gpm. Well water was ft. after hours pumping gpm
 Bore Hole Diameter in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well
 Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
 If yes, mo/day/yr sample was submitted.
 Water well disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other
CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
 Casing diameter 6 in. to 200 ft., Diameter 6 in. to 230 ft., Diameter in. to ft.
 Casing height above surface 24 in., Weight 200 PSI lbs./ft., Wall thickness or gauge No. SDR 21
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify)
SCREEN-PERFORATED INTERVALS: From 200 ft. to 220 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 25 ft. to 230 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other
 Grout Intervals: From 0 ft. to 25 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well
 Direction from well Distance from well None Yet

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	15	Clay			
15	36	Limestone			
36	157	Shale			
157	163	Limestone			
163	200	Shale			
200	220	Sandstone			
220	230	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 7/23/09 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 595 This Water Well Record was completed on (mo/day/year) 12/20/09
 under the business name of Jesse Yorkum Well Drilling by (signature) Jesse Yorkum

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 400, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.