|   | WELLE  |  |   | WWC-5                                   |                                | D                                       | ivisio          | on of Water                                      |  |                      |                 |   |  |
|---|--|--|---|---|--------------------------------|---|-----------------|--|--|----------------------|-----------------|---|--|
|   |  | Correction                               |   | ge in Well I                            |                                |   |                 | es App. No.                                      |  |                      | Well ID         |   |  |
| 1 LOCAT   | TIQN OF W  | ATER WEL                                 | L:  | Fraction                                | l ar a                         | S                                       | ectio           | n Number   | Townsh   | ip Numb              | er Raj          | ige Number                              |  |
| County  | : Mar  | ion                                      |   | 1/45                                    | W1/4 NW1/4                     |   |                 |  | T  | 169 S                | R               |   |  |
| 2 WELL  |  |  | ,   | First:                                  |                                |   |                 |  |  |                      |                 | , distance and                          |  |
|   | WELL OWNER: Last Name:  Business:  Address:  Address:  Street or Rural Address where well is located (if unknown, distance are direction from nearest town or intersection): If at owner's address, check here |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
| Address:  | Address: 1838 (Norgonwheel Top Old   |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
|   | Mario  | h and a                                  | State: Ki                                 | S ZIP                                   | 1. Q/s/                        |   |                 |  |  |                      |                 |   |  |
| 3 LOCAT   |  |  |   | 100                                     |                                | 3 31 Amino                              |                 |  |  |                      |                 |   |  |
| WITH "  |  | 4 DEPTH                                  | OF CON                                    | APLETE!                                 | D WELL:                        | 1.0.5                                   | ft.             | 5 Latitud  | le:  |                      |                 | (decimal degrees                        |  |
| SECTIO  |  | Depth(s) Gr                              | ed: 1)                                    | ft.                                     | ft. Longitude:(decimal degrees |   |                 |  |  |                      |                 |   |  |
|   | N 2) ft. 3) ft., or 4) [] WELL'S STATIC WATER LEVEL:   |  |   |   |                                |   |                 | Datum:   | ☐ WGS 84   | ☐ NAI                | D 83 🔲 1        | NAD 27                                  |  |
| rr  |  |  |   |   |                                |   |                 |  | or Latitude/                                     |                      |                 |   |  |
| 1   | 1  | ☐ below l                                | below land surface, measured on (mo-day-y |   |                                |   |                 | ✓ ☐ GPS  | S (unit make                                     | /model:              |                 |   |  |
| NW  | NE   | above land surface, measured on (mo-day- |   |   |                                |   | T. 1 9          |  |  | WAAS enabled? Yes No |                 |   |  |
|   |  | Pump test data: Well water was           |   |   |                                |   |                 |  | ☐ Land Survey ☐ Topographic Map ☐ Online Mapper: |                      |                 |   |  |
| W   | E  | afterhours pumping                       |   |   |                                |   |                 | ∐ Onl  |  |                      |                 |   |  |
| X sw  | SE   | Well water was fit after hours pumping   |   |   |                                |   |                 |  |  |                      |                 |   |  |
|   | 1 1  | Estimated Yield:                         |   |   |                                | ghiii                                   |                 | 6 Elevation:ft. Ground Level TO                  |  |                      |                 |   |  |
| <u> </u>  | S  | Bore Hole Diameter: S. J in. to .//      |   |   |                                | ft. and                                 |                 |  |  |                      |                 | opographic Mar                          |  |
| 1 r   | _  |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
| 7 WELL WATER TO BE USED AS:   |  |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
| 1. Domestic   |  |  |   | ater Supply                             | : well ID                      |   |                 | 10. □ Oil I                                      | Field Water                                      | Supply: 16           | ease            |   |  |
|   | Household 6. Dewatering: how many wells?   |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
| ☐ Lawn  | ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID   |  |   |   |                                |   |                 | ☐ Case   | ed 🔲 Unca  | ased 🔲 (             | Geotechnica     | ıl                                      |  |
| ☐ Livesto   | Livestock 8. Monitoring: well ID   |  |   |   |                                |   |                 |  | rmal: how n                                      |                      |                 |   |  |
| 2. 🔲 Irrigati   | Irrigation 9. Environmental Remediation: well ID   |  |   |   |                                |   |                 |  | sed Loop 🗌                                       |                      |                 |   |  |
| 3. Feedlo   | _ 1 0 1  |  |   |   |                                |   |                 | b) Open Loop   Surface Discharge   Inj. of Water |  |                      |                 |   |  |
| 4. 🔲 Industr  | rial   |  | ] Recovery                                |   | Injection                      |   |                 | 13. 🔲 Othe                                       | er (specify):                                    |                      |                 | • |  |
| Was a che   | mical/bacte  | riological sar                           | nple subn                                 | nitted to l                             | KDHE?                          | Yes AN                                  | ő If            | yes, date s                                      | sample was                                       | submitte             | d:              |   |  |
|   |  | ? 🛮 Yes 🗆                                |   | egertor."                               |                                |   |                 |  |  |                      |                 |   |  |
| 8 TYPE C  | F CASING   | USED: S                                  | teel PV                                   | C Othe                                  | er                             | CAS                                     | SING            | JOINTS:  | Glued [  | Clampeo              | l □ Welde       | d  Threaded                             |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in to ft., Diameter in to ft., Diameter in to wall thickness or gauge No. 1. Weight |  |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
| Casing height above land surface  |  |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
| TYPE OF   | SCREEN O   | R PERFORAT                               | TION MA                                   | TERIAL:                                 | Notice of .                    |   |                 |  |  |                      |                 |   |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |  |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
| ☐ Brass   |  | vanized Steel                            |   | crete tile                              | ☐ None ι                       | ised (open h                            | ole)            |  |  |                      |                 |   |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
|   | nuous Slot   | ☐ Mill Slot                              |   | auze Wrap                               |                                |   |                 |  | Other (Sp  | ecify)               |                 |   |  |
|   | ered Shutter   | ☐ Key Punc                               |   |   |                                | w Cut                                   |                 |  |  | **                   |                 |   |  |
|   |  | ED INTERV                                |   |   |                                |   |                 |  |  |                      |                 |   |  |
|   |  | CK INTERV                                |   |   |                                |   |                 |  |  |                      |                 |   |  |
|   |  | AL: Neat                                 |   |   |                                |   |                 |  |  |                      |                 | • |  |
|   |  |  |   | ft., From                               | ١                              | ft. to                                  | • • • • • • • • | tt., From  |  | . to                 | tt.             |   |  |
|   |  | le contaminati                           | <b>ion:</b><br>Lateral Lin                | F                                       | T Die Daire                    |   | 1 г:-           | rasta als Dans                                   |  | □ Inggeti.           | cide Storage    |   |  |
| ☐ Septic☐ Sewer   |  |  | Cess Pool                                 |   | ☐ Pit Privy<br>☐ Sewage La     |   |                 | vestock Pens<br>el Storage                       |  | L-marrie             | oned Water      |   |  |
|   |  |  | Seepage Pit                               |   | ☐ Feedyard                     | _                                       |                 | rtilizer Stora                                   |  |                      |                 |   |  |
| ₩ Watertight Sewer Lines  |  |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
|   | · • /  | E  |   |   |                                | ell?                                    |                 | feren  |  | ft.                  |                 |   |  |
| 10 FROM   | TO   |  |   | GIC LOG                                 |                                | FROM                                    |                 | TO L   | ITHO. LOC  | G (cont.) or         | PLUGGIN         | IG INTERVAL                             |  |
| (B)   | 10   | VELIDUI                                  | Cla                                       | V                                       |                                |   |                 |  |  |                      |                 | Andrews                                 |  |
| 10  | 35   | Lime.                                    | Stone                                     | e Mi                                    | xed <                          | chale                                   |                 |  |  |                      |                 |   |  |
| 35  | 50   | VRIION                                   | Shalo                                     |   | A second                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |  | ***************************************          |                      |                 |   |  |
| 50  | 70   | Res                                      | harlow                                    | X                                       |                                |   |                 |  |  |                      |                 |   |  |
| 70  | Q1-  | Lime                                     | FONE                                      | + m                                     | IVP15                          | Nacle                                   |                 |  |  |                      |                 |   |  |
| Of Land   | 6719   | Long Col                                 | Ima                                       | Ston                                    | 011                            | Wit C                                   | 72              |  |  |                      |                 |   |  |
| Q 17  | 104  | Charle                                   | C Lina                                    | <u> </u>                                | See Francisco (6º 1            | Notes:                                  | <u></u>         |  |  |                      |                 |   |  |
| ° /   | 100  | and I have been                          | 3 11621                                   | 6                                       |                                |   |                 |  |  |                      |                 |   |  |
|   | ٠.   |  | ***************************************   | *************************************** |                                |   |                 |  |  |                      |                 |   |  |
| 11 CONT   | RACTOR'  | S OR LAND                                | OWNER,                                    | SCERTI                                  | FICATION                       | N: This was                             | ter u           | ell was A  | constructe                                       | d Trece              | nstructed       | or I plugger                            |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo_day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No   |  |  |   |   |                                |   |                 |  |  |                      |                 |   |  |
| Kansas Wa   | iter Well Co   | ntractor's Lic                           | ense No                                   | .182.                                   | This W                         | ater Well R                             | ecore           | d was com  | oleted on (1                                     | no-day-v             | ear) 1.0        | 13.14.                                  |  |
| under the b   | usiness nam  | ne of \Sa                                | O.K.h.R.                                  | Q L                                     | S. J.L. F.M.                   | R                                       | <u></u>         |  |  | <u> </u>             | <u></u>         |   |  |
|   | CTIONS: Send of  | one copy to WATEI                        | R WELL OWN                                | NER and retain                          | one copy for yo                | our records. Sub                        | mit fee         | of \$5.00 for ca                                 | ch constructed                                   | well along w         | ith one (white) | copy to Kansas                          |  |
|   | Department of H  | lealth and Environn                      | nent, Burcau o                            | f Water, Geole                          | ogy Section, 100               | 0 SW Jackson S                          | t., Suite       | e 420, Topeka,                                   | Kansas 66612-1                                   | 367. Teleph          | one (785) 296-  | 3565.                                   |  |
| Visit us  | at http://www.kd   | heks.gov/waterwell                       | l/index.html                              |   |                                | KSA 82                                  | a-1212          |  |  |                      | Rev             | ised 9/10/2012                          |  |