| WATER WELL R  |   | Form WWC                                  |                   | ,   | ision of Wate  | I   |              |                    |                    |  |
|---|---|---|-------------------|---|----------------|---|--------------|--------------------|--------------------|--|
|   | al Record   |   |                   |   | urces App. N   |   |              | Well ID            | - Number           |  |
| 1 LOCATION OF WATER WELL:  County: Waring Fraction  County: Waring  |   |   |                   | Section Number Township Number Range Number T S R E     T   S   R   E   D |                |   |              |                    |                    |  |
| County: May   | r.On_   |   | 150 /4<br>150 /4  | 1/4   |                | where well is   |              |                    |                    |  |
| 2 WELL OWNER: La Business:  | ast Name Ja   | e KSon First:                             | Max 3             | treet or Ku   | ral Address    | where well is   | f at owner's | unknown<br>address | check here:        |  |
| Business: Address: 3019. Thorpore direction from nearest town or intersection): If at owner's address, check here:  |   |   |                   |   |                |   |              |                    |                    |  |
| Address:  |   |   |                   |   |                |   |              |                    |                    |  |
| City: Mac Y   |   | State: ZIP                                | 00861             | 501   | 3 1/10         | 5rp ~   | 11/6         | <u>v r 4</u>       | in Civy            |  |
| 3 LOCATE WELL   | 4 DEPTH   | OF COMPLET                                | ED WELL: 🏒        | <i>[[]</i> ft   | . 5 Latitu     | ude:  |              |                    | .(decimal degrees) |  |
| WITH "X" IN<br>SECTION BOX:   |   | oundwater Encount                         |                   |   |                | Longitude:(decimal degrees)   |              |                    |                    |  |
| N SECTION BOX:  | 2) 7:3  | <b>3</b> ft. 3)                           |                   | n: WGS 84   |                |   |              |                    |                    |  |
|   | WELL'S ST   | TATIC WATER LE                            | EVEL:             | "   | Source         | e for Latitude/I  |              |                    |                    |  |
|   | ∐ belew l   | and surface, measu                        | r). <i>[[].</i>   | GPS (unit make/model:   |                |   |              |                    |                    |  |
| NW NE   | above i   | and surface, measur<br>ata: Well water wa | г)                | ···   (WAAS enabled?   Yes   No)  |                |   |              |                    |                    |  |
| w   | 1 *   | hours pumpi                               | nm                | ☐ Land Survey ☐ Topographic Map ☐ Online Mapper:                          |                |   |              |                    |                    |  |
| 1 1 1 1 1   |   | Well water was ft.                        |                   |   |                | mme mapper.   |              |                    |                    |  |
| SW SE   | after hours pumping gpm   |   |                   |   |                |   |              | и пос              |                    |  |
|   | Estimated Y   |   | 6 Elevation:      |   |                |   |              |                    |                    |  |
| S<br> 1 mile  | Bore Hole I   | Diameter:                                 |                   | nd Source:  |                |   |              |                    |                    |  |
| 1 mile  in. to ft.  |   |   |                   |   |                |   |              |                    |                    |  |
| 1. Domestic:  |   | AS:<br>] Public Water Sup                 | nlv: well ID      |   | 10 🗆 0         | il Field Water 9  | Sunnly: leas | e                  |                    |  |
| Household   |   |   |                   |   |                |   |              |                    |                    |  |
| Lawn & Garden   |   | Aquifer Recharge                          |                   |   |                | ased Unca   |              |                    |                    |  |
| Livestock   |   | Monitoring: well                          |                   |   |                | hermal: how m   |              |                    |                    |  |
| 2.  Irrigation  |   | nvironmental Reme                         |                   |   | a) Closed Loop |   |              |                    |                    |  |
| 3. Feedlot  |   |   | ☐ Soil Vapor Ex   | ctraction   |                | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify): |              |                    |                    |  |
| 4. Industrial   |   |   | ☐ Injection       |   |                |   |              |                    |                    |  |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:  |   |   |                   |   |                |   |              |                    |                    |  |
| Water well disinfected? Ves No  |   |   |                   |   |                |   |              |                    |                    |  |
| 8 TYPE OF CASING USED: Steel PVC Other  |   |   |                   |   |                |   |              |                    |                    |  |
| Casing diameter   |   |   |                   |   |                |   |              |                    |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |   |                   |   |                |   |              |                    |                    |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |   |   |                   |   |                |   |              |                    |                    |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  |   |   |                   |   |                |   |              |                    |                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |   |                   |   |                |   |              |                    |                    |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |   |   |                   |   |                |   |              |                    |                    |  |
| Louvered Shutter    Key Punched    Wire Wrapped    None (Open Hole)  SCREEN-PERFORATED INTERVALS: From  |   |   |                   |   |                |   |              |                    |                    |  |
| GRAVEL PACK INTERVALS: From   |   |   |                   |   |                |   |              |                    | ) ft.              |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  |   |   |                   |   |                |   |              |                    |                    |  |
| Grout Intervals: From   |   |   |                   |   |                |   |              |                    |                    |  |
| Nearest source of possible contamination:   |   |   |                   |   |                |   |              |                    |                    |  |
| ☐ Septic Tank☐ Sewer Lines  | _   | Lateral Lines                             | Livestock Pens    |   |                |   |              |                    |                    |  |
| Watertight Sewer Lines  | ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Wester       les     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well |   |                   |   |                |   |              |                    |                    |  |
| Other (Specify)   |   |   |                   |   |                |   |              |                    |                    |  |
| Direction from well?  | .N  | Т   | Distance from wel | <br>1? <i>ら</i> り   | +              |   | ft.          |                    |                    |  |
| 10 FROM TO  | I   | LITHOLOGIC LO                             |                   | FROM  | TO             |   |              | LUGGIN             | IG INTERVALS       |  |
| 0 3   | 10ps  | 0:1                                       |                   |   |                |   |              |                    |                    |  |
| 3 10  |   | Stone                                     |                   |   |                |   |              |                    |                    |  |
| 15 74   |   | Shake                                     |                   |   |                |   |              |                    |                    |  |
| 74 68   | hime  | Stone                                     |                   |   |                |   |              |                    |                    |  |
| 6 K 69  | Samo  | Water                                     | <b>,</b>          |   |                |   |              |                    |                    |  |
| 80  | yellow Shale  |   |                   | NT 1  |                |   |              |                    |                    |  |
| 50 93   | Notes:  |   |                   |   |                |   |              |                    |                    |  |
| 23 44   | your  | 0/20/5                                    |                   |   |                |   |              |                    |                    |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mg-day-year)   |   |   |                   |   |                |   |              |                    |                    |  |
| under my jurisdiction as  | nd was comp   | leted on (mo-day                          | -year) 7-15       | . 1.7 and   | this record    | is true to the l  | best of my l | cnowled,           | ge and belief.     |  |
| Kansas Water Well Cor   | ntractor's Lic  | ense No., . I.                            | This Wat          | er Well Red   | cord was con   | mpleted on (n   | no-day-year  | () <b>L</b>        | [O-1.1.]           |  |
| Kansas Water Well Contractor's License No   |   |   |                   |   |                |   |              |                    |                    |  |
| INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas  Department of Health and Environment, Burgan of Water, Geology Section, 1000 SW Jackson St., Suite 420, Toppka, Kansas 66612-1367, Telephone (785) 296-3565 |   |   |                   |   |                |   |              |                    |                    |  |

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Visit us at http://www.kdheks.gov/waterwell/index.html

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