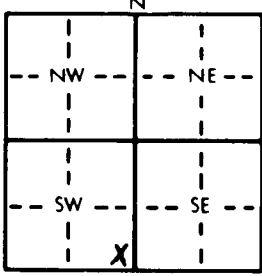


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 32 Township Number T 19 S Range Number R 4 EW
 County: Marion

Distance and direction from nearest town or city street address of well if located within city?
In Marion, Kans. 328 N. Lincoln,

2 WATER WELL OWNER: William Keith
 RR#, St. Address, Box #: 328 N. Lincoln, Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Marion, Kansas, 66861 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 55 ft. 2. 74 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 34.5 ft. below land surface measured on mo/day/yr 12-7-85
 Pump test data: Well water was 64 ft. after 1/2 hours pumping 15 gpm
 Est. Yield 30 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 in. to 90 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; if yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 60 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 16 in., weight 216.602 lbs./ft. Wall thickness or gauge No. 15/64
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 60 ft. to 90 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 40 ft. to 90 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite Other: Angular - Limestone Cuttings
 Grout intervals: From 0 ft. to 12 ft., From 37 ft. to 40 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 16 Other (specify below)
 Direction from well? N. How many feet? 72

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil - Black			
2	6	Clay - Brown			
6	10	Clay - Red			
10	15	Clay - Dark yellow			
15	17	Rock - Lime Stone			
17	41	Lime - Gray White			
41	55	Clay - light yellow			
55	60	Sand - Gray White - Water			
60	69	Rock Bed - Red			
69	74	Clay - Med. yellow			
74	79	Gravel - Gray - Water			
79	90	Sand - Fine - Hard - Compact			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 12-14-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 161 This Water Well Record was completed on (mo/day/yr) 12-26-85 under the business name of Benda Drilling by (signature) Paul W. Benda

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

Next copy to Marion Co Proj 7-20 1/24/86 - 1430