WATER WELL RECORD Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:

County: Marion

Fraction: Ne¼ Ne¼ Se¼

Section Number	Township Number	Range Number
22	T 19 S	R 4 E/W

Distance and direction from nearest town or city street address of well if located within city?

SE 1/2 N Marion

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: Charles Taychman
RR#, St. Address, Box # : RR3 Box 113
City, State, ZIP Code : Marion, KS. 66861

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

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        N
   -- NW -- | -- NE --
 W                      E
   -- SW -- | -- SE --  X
        S
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4 DEPTH OF COMPLETED WELL 83 ft.

Depth(s) Groundwater Encountered (1) 75 ft. (2) _____ ft. (3) 0 ft.
WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 2-4-07
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 30 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
2 Irrigation   4 Industrial   7 Domestic (lawn & garden)   10 Monitoring well   _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yrs
Sample was submitted _____   Water well disinfected? Yes _____ No _____

5 TYPE OF CASING USED: 5 Wrought Iron   8 Concrete tile   CASING JOINTS: Glued X Clamped _____
1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded _____
2 PVC   4 ABS 5   7 Fiberglass   _____   Threaded _____
Blank casing diameter 5 in. to 83 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
Casing height above land surface 12 in., Weight SDR26 lbs./ft.   Wall thickness or guage No. .214

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel   3 Stainless Steel   5 Fiberglass   7 PVC   9 ABS   11 Other (Specify) _____
2 Brass   4 Galvanized Steal   6 Concrete tile   8 RM (SR)   10 Asbestos-Cement   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot   3 Mill slot   5 Gauzed wrapped   7 Torch cut   9 Drilled holes   11 None (open hole)
2 Louvered shutter   4 Key punched   6 Wire wrapped   8 Saw Cut   10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 03 ft. to 83 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 83 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   3 Bentonite   4 Other _____
Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   13 Insecticide Storage   16 Other (specify below)
2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   14 Abandoned water well
3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer Storage   15 Oil well/gas well
Direction from well? E   How many feet? 100 +

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Clay	78	83	Gray Shale
3	32	Lime			
32	40	Yellow Shale			
40	42	Flint Rock			
42	46	Yellow Shale			
46	54	Blue "			
54	60	Yellow "			
60	70	Red "			
70	75	Yellow "			
75	78	Water			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-4-07 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 1.82 This Water Well Record was completed on (mo/day/year) 2-04-07 under the business name of Backhus Drilling by (signature) Paul H. Backhus

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY and PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522.   Send one to WATER WELL OWNER and retain one for your records.   Fee of $5.00 for each underline constructed well.   Visit us at http://www.kdheks.gov/waterwell/index.html.

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