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submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD	Form W	WC-5	Division of Wate	er Resources App. No	,	
1 LOCATION OF WATER WELL:	Fraction	,	Section Number		Range Number	
County: Marion	Sw 1/2 Sw 1/2 Sw		\ -		R 3 ⊠E □W	
Street/Rural Address of Well Location;	Global Positioning System (GPS) information:					
from nearest town or intersection: If at owner's address, check here .			Latitude: (in decimal degrees) Longitude: (in decimal degrees)			
9KE h			Elevation: (in decimal degrees)			
2 WATER WELL OWNER: LAYET NE GOETING RR#, Street Address, Box #: 6800 NE 3655			Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: haver 1/2 Goet ing			Collection Method:			
RR#, Street Address, Box #: 6 poll NE 36			☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, ZIP Code Newton, Ks. 67114			Est. Accuracy: 3 m , $3-5 \text{ m}$, $5-15 \text{ m}$, -15 m			
13 LOCATE WELL						
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. (3)						
SECTION BOX: Depth(s) Groundwater Encountered (1)						
WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr						
Pump test data: Well water was						
-NW - NE - EST. YIELD - gpm well water was m. after nours pumping gpm gpm						
WELL WATER TO BE USED AS: Public water supply Geothermal Direction well						
Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
To the state of th						
S If yes, mo/day/yr sample was submitted						
water well disinfected? ✓ Yes □ No						
5 TYPE OF CASING USED: Stee						
CASING JOINTS: A Glued Clapaped Welded Threaded						
Casing diameter in. to ft., Diameter ft., Diameter ft., Diameter in. to ft., Diameter in. to ft., Casing height above land surface in., Weight DR 24. lbs./ft., Wall thickness or gauge No. 12.4.						
TYPE OF SCREEN OR PERFORATION	MATERIAI	~. <i>P.D.</i> .&.	ibs./it., wan thi	ckness or gauge No). Lod.ff	
Steel Stainless Steel	PVC	Г	Other (Specify)			
☐ Brass ☐ Galvanized Steel	None used (open h		(-F),			
SCREEN OR PERFORATION OPENING		- .				
Continuous slot Mill slot	Gauze wrapped	Torch cut	☐ Drilled holes	☐ None (open hole	÷)	
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.						
From , ft to ft From ft to ft From ft to ft						
From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.						
	From	ft. to	ft., From	ft. t	o ft.	
6 GROUT MATERIAL: Neat cem	nent 🔲 Cement grout	Bento	nite 🔲 Other			
_	o ft., From	1	ft. to ft.,	From	, ft. toft.	
What is the nearest source of possible com		Livestock	pens 🔲 Insecticide	e storage	er (specify below)	
Sewer lines Cesspool		Fuel storage		d water well	n (specify below)	
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well						
Direction from well No.n.e Wi.			from well .I			
FROM TO LITHOLOG	GIC LOG	FROM	TO LITHO. L	OG (cont.) <u>or</u> PLU	GGING INTERVALS	
	ed Shale					
4 35 Line mixe	2 Share					
35 47 Vellow Sha	ale					
47 70 Red 11	wic					
TO RO VELION 1					· · · · · · · · · · · · · · · · · · ·	
RI 12 Line		<u> </u>				
92 93 Nater						
93 96 Cray Rock						
, , ,		<u> </u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged						
under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No						
under the business name of Dachard by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies						
(white, blue, pink) to Kansas Department of Health	h and Environment, Bureau	of Water, Geol	ogy Section, 1000 SW Ja	ickson St., Suite 420, 7	Горека, Kansas 66612-1367.	
Telephone 785-296-5522. Send one copy to WA http://www.kdheks.gov/waterwell/index.html.	TER WELL OWNER and a	retain one for	your records. Include fe	e of \$5.00 for each co	instructed well. Visit us at	
KSA 82a-1212						