KOLAR Document ID: 1470655

	WELL R			WWC-5			ion of Wate							
		Correction		e in Well Use			rces App. N	1		Well ID				
1 LOCATION OF WATER WELL:			Fraction Sec $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$			tion Number Township Number T S				ige Number				
County: 1/4 1/4 2 WELL OWNER: Last Name: First:						$\begin{array}{c c c c c c c c c c c c c c c c c c c $								
						rection from nearest town or intersection): If at owner's address, check here:								
Address:	ui ui							rection nonn nearest town of intersection). If at owner s address, eneck here.						
Address:														
City:			State:	ZIP:			1							
3 LOCATE WELL WITH WY IN 4 DEPTH OF COMPLETED WELL:							5 Latit	ude:			(decimal degrees)			
WITH "X" IN SECTION BOX:										-				
	N 2) ft. 3) ft.					11			WGS 84 🗌 NAI		NAD 27			
		WELL'S ST						Latitude/Longitude						
I		 below land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr 												
NW	NE	Pump test data: Well water was ft.				······· (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				(0)				
w	Е	after				Online Mapper:								
		Well water was ft.												
SW	SE	after hours pumping				6 Elevation:ft. Ground Level TOC								
		Estimated Yield:gpm												
	S nile	Bore Hole L	Bore Hole Diameter: in. to				$\square \text{ Other } \dots $							
1 mile														
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease														
☐ Household 6. ☐ Dewatering: how many wells?									: well ID					
			Aquifer R	uifer Recharge: well ID					d 🗌 Uncased 🔲 Geotechnical					
	Livestock 8. Monitoring: well ID .								al: how many bores					
	2. Irrigation 9. Environmental Remediation: wel													
3. □ Feedlot □ Air Sparge 4. □ Industrial □ Recovery				e			b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:														
Water well disinfected? Yes No 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded														
Casing diameter in. to ft., Diameter in. to ft., Diameter ft., Diameter ft., Diameter														
Casing height above land surface in. Weight Ibs./ft. Wall thickness or gauge No.														
TYPE OF SCREEN OR PERFORATION MATERIAL:														
□ Steel □ Stainless Steel □ PVC □ Other (Specify)														
Brass Galvanized Steel None used (open hole)														
SCREEN OR PERFORATION OPENINGS ARE:														
Continuous Slot I Mill Slot Gauze Wrapped Torch Cut I Drilled Holes Other (Specify)														
	□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From													
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft. to ft. ft. to ft. to ft. to ft. ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft														
				ft., From										
		e contaminatio	on: No	potential source of co	ntaminatio	n withi	in 200 ft.							
Septic '			ateral Line				ivestock Pe			cide Storage				
Sewer]			Cess Pool	Sewage L	agoon		uel Storage			oned Water				
	ight Sewer Lin (Specify)		eepage Pit	☐ Feedyard		ΠF	ertilizer Sto	orage		ell/Gas Well				
				Distance from v					ft					
10 FROM	TO		ITHOLO		FRO		ТО		HO. LOG (cont.) or		G INTERVALS			
										·				
					Notes	:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged														
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.														
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)														
under the business name of														
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.														
		ks.gov/waterwell			555 5 W 340		, 5410 +20,	, 1 0pt	, Mandas 00012 150		SA 82a-1212			