

OFFICE USE ONLY

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1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																																					
County: <u>Chase</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$		<u>6</u>		<u>T 19</u> <u>S</u>		<u>R 6</u> <u>EW</u>																																																																																																					
Distance and direction from nearest town or city street address of well if located within city? <u>9 1/2 West and 3 1/2 N of Elmdale</u> <u>Squared off</u>																																																																																																													
2 WATER WELL OWNER: <u>Roger Rohls</u>																																																																																																													
RR#, St. Address, Box # : <u>Rt 1</u>																																																																																																													
City, State, ZIP Code : <u>Lincolnville, KS 66858</u>																																																																																																													
Board of Agriculture, Division of Water Resources Application Number:																																																																																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>41</u> ⁷⁰ ft. ELEVATION:																																																																																																											
		Depth(s) Groundwater Encountered <u>1</u> ⁴¹ ft. 2. ft. 3. ft.																																																																																																											
		WELL'S STATIC WATER LEVEL <u>37</u> ft. below land surface measured on mo/day/yr <u>Dec 12 93</u>																																																																																																											
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																											
		Est. Yield <u>2</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																											
		Bore Hole Diameter <u>9</u> in. to <u>28</u> ft. and <u>6 1/2</u> in. to <u>70</u> ft.																																																																																																											
		WELL WATER TO BE USED AS:																																																																																																											
		<input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="radio"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																																																																																																											
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____																																																																																																											
		Water Well Disinfected? <input checked="" type="checkbox"/> Yes _____ No																																																																																																											
5 TYPE OF BLANK CASING USED:																																																																																																													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ <input checked="" type="radio"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>5</u> in. to <u>37</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft. Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR-26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped <input checked="" type="radio"/> 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>37</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																																													
6 GROUT MATERIAL: <input checked="" type="radio"/> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																																																																																													
Grout Intervals: From <u>3</u> ft. to <u>28</u> ft., From _____ ft. to _____ ft.																																																																																																													
What is the nearest source of possible contamination:																																																																																																													
<input checked="" type="radio"/> 1 Septic tank 4 Lateral lines 7 Pit privy <input checked="" type="radio"/> 10 Livestock pens 14 Abandoned water well <input checked="" type="radio"/> 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																																																																																													
Direction from well? <u>South West</u> How many feet? <u>900</u>																																																																																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">FROM</th> <th colspan="2">TO</th> <th>LITHOLOGIC LOG</th> <th colspan="2">FROM</th> <th colspan="2">TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>5</td> <td></td> <td></td> <td>Topsoil Blk</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td>12</td> <td></td> <td></td> <td>Clay Red</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>12</td> <td>14</td> <td></td> <td></td> <td>LIME TAN</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>20</td> <td></td> <td></td> <td>Shale Gray</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>20</td> <td>26</td> <td></td> <td></td> <td>LIME Gray</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>26</td> <td>38</td> <td></td> <td></td> <td>Shale Green & Red</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>38</td> <td>50</td> <td></td> <td></td> <td>LIME Gray - Frac @ 41</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>50</td> <td>56</td> <td></td> <td></td> <td>Shale Gray</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>56</td> <td>61</td> <td></td> <td></td> <td>LIME Gray</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>61</td> <td>70</td> <td></td> <td></td> <td>Shale Dk Gray</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM		TO		LITHOLOGIC LOG	FROM		TO		PLUGGING INTERVALS	0	5			Topsoil Blk					5	12			Clay Red					12	14			LIME TAN					14	20			Shale Gray					20	26			LIME Gray					26	38			Shale Green & Red					38	50			LIME Gray - Frac @ 41					50	56			Shale Gray					56	61			LIME Gray					61	70			Shale Dk Gray				
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Dec 12 93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>Dec 30 93</u> under the business name of <u>Zinn Water Well Drng</u> by (signature) <u>Joseph A. Zinn</u>																																																																																																													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																																													