

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.

46609

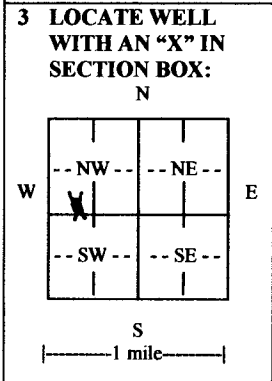
**1 LOCATION OF WATER WELL:** Fraction SE 1/4 SE 1/4 SW 1/4 NW 1/4 Section Number 27 Township No. T 19 S Range Number R 7  E  W

County: Chase

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  1/4 mile Southwest of Elmdale, ks

**Global Positioning System (GPS) information:**  
 Latitude: 38.37015 (in decimal degrees)  
 Longitude: 96.64916 (in decimal degrees)  
 Elevation: .....  
 Datum:  WGS 84,  NAD 83,  NAD 27  
 Collection Method:  
 GPS unit (Make/Model: .....)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m

**2 WATER WELL OWNER:** City of Elmdale/Camp Wood  
 RR#, Street Address, Box #: 1101 Campwood Rd.  
 City, State, ZIP Code : Elmdale, Ks. 66850



**4 DEPTH OF COMPLETED WELL** 45 ft.

Depth(s) Groundwater Encountered (1) 30 ft. (2) ..... ft. (3) ..... ft.

WELL'S STATIC WATER LEVEL 21.1 ft. below land surface measured on mo/day/yr. 4/3/2014

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

EST. YIELD 150-300 gpm. Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 28 in. to 45 ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well

Was a chemical/bacteriological sample submitted to Department?  Yes  No  
 If yes, mo/day/yr sample was submitted.....

Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other .....

CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter 10 in. to 36 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.

Casing height above land surface 12 in., Weight 8.878 lbs./ft., Wall thickness or gauge No. 413

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 36 ft. to 45 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 28 ft. to 45 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout Intervals: From 5 ft. to 26 Cem ft., From 26 ft. to 28 Ben ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well

Direction from well None within 600 ft. Distance from well .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8	Topsoil			
8	15	Clay, brown			
15	21	Clay, tan			
21	30	Clay, gray			
30	34	Sand, fine			
34	43	Gravel, fine to coarse with large limestone rocks			
43	45	Shale, gray			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 4/3/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138. This Water Well Record was completed on (mo/day/year) 4/17/2014 under the business name of Peterson Irrigation, Inc. by (signature) Mike Bellis

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>