

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL:

County: Chase
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

Fraction NE 1/4 SE 1/4 SE 1/4 SE 1/4

Section Number 3 Township No. T 19 S Range Number R 7 E W

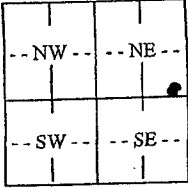
Global Positioning System (GPS) information: Latitude: 38.42207 Longitude: -96.63458 Elevation: Datum: [X] WGS 84, [] NAD 83, [] NAD 27

2 WATER WELL OWNER:

RR#, Street Address, Box #: 23463 N Rd City, State, ZIP Code: Strong City, KS 66869

Collection Method: [X] GPS unit (Make/Model: iPhone 6) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 43 ft.

Depth(s) Groundwater Encountered (1) 43 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm EST. YIELD gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 30 in. to in. to in. to ft. and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [X] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Abandoned Was a chemical/bacteriological sample submitted to Department? [] Yes [] No If yes, mo/day/yr sample was submitted Water well disinfected? [] Yes [] No

5 TYPE OF CASING USED:

CASING JOINTS: [] Glued [] Clamped [] Welded [] Threaded Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight lbs./ft., Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

[] Steel [] Stainless Steel [] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

[] Continuous slot [] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify)

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

[] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well

Direction from well Distance from well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows contain data for gravel, clay, bentonite, and clay layers.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 1/11/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of Daniel Mushrush by (signature) Daniel Mushrush

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html