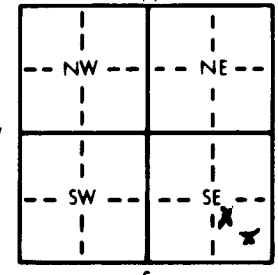


1 LOCATION OF WATER WELL: County: Chase Fraction: NW 1/4 SE 1/4 SE 1/4 Section Number: 12 Township Number: T 19 S Range Number: R 7 E

Distance and direction from nearest town or city street address of well if located within city?
1-E 3/4 N Nava.

2 WATER WELL OWNER: Bill Short RR#: RR-1 St. Address, Box #: 66869 City, State, ZIP Code: Strong City, KS. Board of Agriculture, Division of Water Resources Application Number: NA

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 56 ft. ELEVATION: 38 ft. below land surface measured on 3-23-85
 Depth(s) Groundwater Encountered 1. 29-34 ft. 2. 53-56 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 38 ft. below land surface measured on 3-23-85
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 20+ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 in. to 20 in. and 8" in. to 56 in.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 6 in. to 48 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 160
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 202 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 48 ft. to 55-56 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 56 ft. to 46 ft., From Cement Grout to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 4 ft. to 20 Neat ft., From 20 ft. to 46 Cement Grout ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? SW How many feet? 500+

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	TS	48	53	Cottonwood LS
1	4	CL Red	53	56	Broken Vugubku Lime
4	6	CL Sh Green			H ₂ O 20 gpm +
6	14.5	LS weathered w Sh Lens.			
14.5	18	Sh yellow			
18	19	LS Soft			
19	25	Sh Green to red			
25	26	Lens on Box work			
26	28	Sh Red			
28	34	LS Gray H ₂ O 1 gpm High Sulphate			
34	37	Sh w LS Lens			
37	42	Sh Red			
42	48	Calc Sh			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-25-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 203 This Water Well Record was completed on (mo/day/yr) 6-10-85 under the business name of MENEE Drilling + Metals by signature [Signature]
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 19 R 7 SEC. 12 NW 1/4 S2 1/4 SE 1/4