

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 820-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Chase		Fraction NW 1/4 NW 1/4 SW 1/4		Section number 26	Township number T 19 S R 7 E 2	Range number
2. Distance and direction from nearest town or city: 1 E 1/4 STATE Road Elmdale KS			3. Owner of well: Geoyeager R.R. or street: RR-1 City, state, zip code: Cottonwood Falls KS			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date 9/28/1977 Well depth 53 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Top Soil (Black)				0	5	9. Casing: Material PVC Height: Above or L Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 36 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 8 in. to 53 ft. depth Wall Thickness <input type="checkbox"/> inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 3/8+
Clay DK Brn.				5	36	10. Screen: Manufacturer's name Shop Saw Type Shop made Dia. 8" Slot <input type="checkbox"/> Length 15' Set between 38 ft. and 53 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 3/16-1/2
Silt with sand				36	38	11. Static water level: <input type="checkbox"/> mo./day/yr. 25 ft. below land surface Date 8-28-77
Gravel with sand				38	51	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 15-20 g.p.m.
Shale + Lime (clean up)				51	53	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
TD					53	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 36 inches above grade
12" Hole to 38' 10" to 53'						15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 4 ft. to 18 ft.
This well cleaned up quickly but is in an area with sand. Problems + shallow gas but none showed at completion.						16. Nearest source of possible contamination: 200 ft. Direction SSE Type River Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. McNee Drilling 203 Business name License No. Address Cottonwood Falls KS Signed McNee Date 10/15/1977 Authorized representative
18. Elevation:		19. Remarks: Located in Flood plain Well casing Above Flood Level Normally reached. Might have been Higher in 1951				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

19-70-36 NW 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5