

1 LOCATION OF WATER WELL  
 County: Chase Fraction: SW 1/4 NE 1/4 NE 1/4 Section Number: 28 Township Number: T 19 S Range Number: R 7 E

Distance and direction from nearest town or city? 1/2 West Elmdale Street address of well if located within city?

2 WATER WELL OWNER: Patty J. Coteman  
 RR#, St. Address, Box #: RR-1 Elmdale Ks. 66850 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Elmdale Ks. 66850 Application Number: NA

3 DEPTH OF COMPLETED WELL: 50 ft. Bore Hole Diameter: 13 in. to 26 ft., and 10 in. to 50 ft.  
 Well Water to be used as:  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Well's static water level: 15 ft. below land surface measured on 6 month 10 day 81 year  
 Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 20 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

4 TYPE OF BLANK CASING USED:  
 PVC 4 ABS 7 Fiberglass  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)  
 Blank casing dia: 6 in. to 20 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 60 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No: 3/8  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) Pumco 205  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia: 6 in. to 50 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From 20 ft. to 50 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From 13 ft. to 50 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL:  Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 3 ft. to 13 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Abandoned water well  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)  
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines  
 Direction from well: West How many feet: 150 ? Water Well Disinfected? Yes  No \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If Yes: Pump Manufacturer's name \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6 month 10 day 81 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 203  
 This Water Well Record was completed on 6 month 15 day 81 year under the business name of McNee Drilling by (signature) J. H. Hines

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>0</u>	<u>20</u>	<u>CL Brn. Bk.</u>		
	<u>20</u>	<u>26</u>	<u>CL w Sand. Brn.</u>			
	<u>26</u>	<u>38</u>	<u>Sand + Gravel</u>			
	<u>38</u>	<u>50</u>	<u>LS + sh Lens. Gray.</u>			
			<u>Gravel Sharp. Blue in color</u>			
			<u>Sand Fine White to Gray.</u>			
			<u>H<sub>2</sub>O Has some odor. Hydrogen sulfide</u>			

ELEVATION: Depth(s) Groundwater Encountered 1. 15 ft. 2. 38 ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 19 R 7 E 28 S 28 S 28 S 28 S