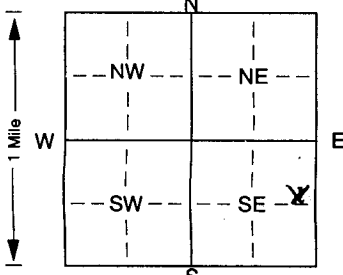


1 LOCATION OF WATER WELL: County: <u>Chase</u>	Fraction <u>SE 1/4 NE 1/4 SE 1/4</u>	Section Number <u>31</u>	Township Number <u>T 19 S</u>	Range Number <u>R 8</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/2 Southwest Spring Creek Rd Cottonwood Falls Ks 8th Street</u>				
2 WATER WELL OWNER: <u>GEORGE W PHILLIPS</u>		Board of Agriculture, Division of Water Resources Application Number: <u>NA</u>		
RR#, St. Address, Box # : <u>BOX 1225</u> City, State, ZIP Code : <u>Howard Ks 67349</u>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>180'</u> ft. ELEVATION:		
		Depth(s) Groundwater Encountered 1. <u>5.5</u> ft. 2. ft. 3. ft.		
		WELL'S STATIC WATER LEVEL <u>17'</u> ft. below land surface measured on mo/day/yr <u>12-15-01</u>		
		Pump test data: Well water was ft. after hours pumping gpm		
		Est. Yield <u>1.1</u> gpm: Well water was ft. after hours pumping gpm		
		Bore Hole Diameter. <u>9"</u> in. to <u>24"</u> in. to in. to in.		
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well		
		<input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well		
		Was a chemical/bacteriological sample submitted to Department? Yes. No. <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted		
		Water Well Disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
5 TYPE OF BLANK CASING USED:				
1 Steel		3 RMP (SR)		5 Wrought iron
<input checked="" type="radio"/> PVC		4 ABS		6 Asbestos-Cement
		7 Fiberglass		8 Concrete tile
Blank casing diameter <u>6"</u> in. to <u>24"</u> in. Dia				9 Other (specify below)
Casing height above land surface <u>18"</u> in., weight				CASING JOINTS: Glued. <input checked="" type="checkbox"/> Clamped.
				Welded
				Threaded
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel		3 Stainless steel		5 Fiberglass
2 Brass		4 Galvanized steel		6 Concrete tile
				7 PVC
				8 RMP (SR)
				9 ABS
				10 Asbestos-cement
				11 Other (specify)
				<input checked="" type="radio"/> None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot		3 Mill slot		5 Gauzed wrapped
2 Louvered shutter		4 Key punched		6 Wire wrapped
				7 Torch cut
				8 Saw cut
				<input checked="" type="radio"/> None (open hole)
				9 Drilled holes
				10 Other (specify)
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.				
6 GROUT MATERIAL: <input checked="" type="radio"/> Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other				
Grout intervals: From <u>22'</u> ft. to <u>24'</u> ft., From <u>22'</u> ft. to <u>0'</u> ft., From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank		4 Lateral lines		7 Pit privy
2 Sewer lines		5 Cess pool		8 Sewage lagoon
3 Watertight sewer lines		6 Seepage pit		9 Feedyard
				10 Livestock pens
				11 Fuel storage
				12 Fertilizer storage
				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
Direction from well? <u>East Down Grade</u>				<u>ROAD</u>
				How many feet? <u>40'</u>
FROM		TO		LITHOLOGIC LOG
FROM		TO		PLUGGING INTERVALS
0		2		TS
2		18		Clay Brn Red
18		20		Sh White
20		27		Lime w chert
27		37		Sh Dark
37		44		Lime
44		55		Sh Venigated
55		60		Lime & Sh w chert
60		70		Lime w chert
70		103		Broken Lime & Sh venigated
103		107		Brown Lime Dense
107		150		Venigated Sh.
150		154		White Lime
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-20-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>203</u> This Water Well Record was completed on (mo/day/yr) <u>1-4-02</u> under the business name of <u>McNee Drilling & Metals</u> by (signature) <u>[Signature]</u>				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.				