VATER WI	ELL PLUGGI	NG RECORD	Form WWC-5P	KSA 8	2a-1212	ID NO.				
LOCATI	ON OF WAT		Fraction		ection Number	Township		Range Num	ber	
County:	Chase		NW ¼ NW ¼ S n or city street addres	W 4	28	19	98	8E		
			1 or city street address	S OI WEII	ir located within	i oity:				
17 S. Walnu	it, Cottonwood	Falls KS								
2 WATER WELL OWNER: Chase County					Global Positioning System (decimal degrees, min. of 4 digits)					
RR#, St. Address, Box #: PO Box 529					Latitude: NA Longitude: NA					
KK#, 5	at. Address, Do	x#. FO DOX.	029		evation: NA					
City, State, ZIP Code: Cottonwood Falls KS 6				Da	Datum: NA					
· · · · · · · · · · · · · · · · · · ·					ta Collection M					
	VELL'S LOC		4 DEPTH OF WE	ELL <u>19.7</u>	0	ft. MV	V 7			
BOX:	N "X" IN SEC	LION	WELL'S STATION	C WATE	R LEVEL	NA	ft.			
DOA.			WEBE S STATE	O W11121						
	N		WELL WAS US	ED AS:						
				le 10 11	. 137 (0	ام ا	Danistania	_		
	HNW H		1 Domestic 2 Irrigation		ic Water Supply Field Water Sup		Dewatering Monitorin			
w	x — — —	E	3 Feedlot		nestic (Lawn &		Injection V			
	SW - SE		4 Industrial		Conditioning					
	1 1						_		_	
	S	,	Was a chemical	l/bacteriol	logical sample s	submitted to	Department	? Yes No <u>X</u>		
Casing hei GROUT I Grout Plug	ght above or be PLUG MATE Intervals: Fi	elow land surface RIAL: 1 Near	casing pulled? Yes the interpolation of the case of th	ı. ıt grout	3)Bentonite	40	Other Soil: (0-3ft ft. to	ft.	
What is the 1 Septic ta		of possible cor 6 Seepage pi		torage	16 Other	(specify bel	ow)			
2 Sewer lin		7 Pit privy				(operat) out				
	ht sewer lines	8 Sewage lag	goon 13 Insecti				440			
4 Lateral li		9 Feedyard	14 Abanc			tion from w many feet?	ell?			
5 Cess poo	1	10 Livestock p	oens 15 Oil wo	eil/Gas we	en now	many reet:				
FROM	TO	PLUGGING N	MATERIALS	FROM	TO	PLU	JGGING M	ATERIALS		
0	3	So	il							
3	19.70	Bente	nite							
CONTRA	CTOR'S OR	LANDOWNE	R'S CERTIFICATI	ON: Thi	s water well wa	s plugged w	nde r my j uri	sdiction and was	,	
	(mo/day/year)		and this r	record is t	rue to the best of	of my know l	edge and be	lief. Kansas Wat		
	tor's License N				cord was compl nature)	eted on (mo	day/year)_	<u>3/16/12</u> ur	nder t	
usiness nam		Larsen and As								
NSTRUCTI	ONS: Please	fill in blanks or	circle the correct an	swers. Se	end top three co	pies to Ken	as Departm	ent of Health and	1	
1V1F0nment, 15/206-5522	Bureau of Wa	uct, Geology So Water Well Ov	ection, 1000 SW Jack wner and retain one fo	мон эг., S or vour re	cords. Visit us	at http://ww	w.kaheks.go	ov/waterwell.		