

To BWS 12-1-78

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Chase	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 17	Township number T 19 S R 8 E	Range number 8
2. Distance and direction from nearest town or city: 50' North of intersection of Chestnut & 2nd St. Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code: City of Strong City Strong City, Kansas 66869		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>42</u> in. Completion date <u>12/30/77</u> Well depth <u>54</u> ft.	
		Well No. 3		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material		From	To	9. Casing: Material <u>Steel</u> Height: Above or xxx Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>43.77</u> lbs./ft. Dia. <u>12</u> in. to <u>38</u> ft. depth; Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. <u>0.330"</u>	
Brown clay		0	10	10. Screen: Manufacturer's name Mustang Wire Wrap Type <u>Stainless</u> Dia. <u>12"</u> Slot/gauze <u>70</u> Length <u>13'</u> Set between <u>38</u> ft. and <u>51'</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8x1/4</u>	
Brown clay & brown-blue silt		10	40	11. Static water level: <u>24.4</u> ft. below land surface Date <u>1/4/78</u> mo./day/yr.	
Rock & med. sand & gravel - dirty		40	45	12. Pumping level below land surfaces: <u>42.6</u> ft. after <u>5</u> hrs. pumping <u>150</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>125</u> g.p.m.	
Rock & med. sand & gravel		45	52	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>	
Blue-gray shale		52	55	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>24</u> Inches above grade	
				15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>7</u> ft. to <u>27</u> ft.	
				16. Nearest source of possible contamination: <u>Sewer</u> ft. <u>200</u> Direction <u>East</u> Type <u>Line</u> <input checked="" type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>Layne & Bowler</u> Model number <u>60RMELC</u> HP <u>5</u> Volts <u>240</u> Length of drop pipe <u>42</u> ft. capacity <u>100</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name <u>Wichita, Kansas</u> License No. <u> </u> Address <u> </u> Signed <u>Larry C. Knoll</u> Date <u>1/4/78</u> Authorized representative	
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

T 19 S R 8 E

Forward the white, blue and pink copies to the Department of Health and Environment

Farm WWC-5