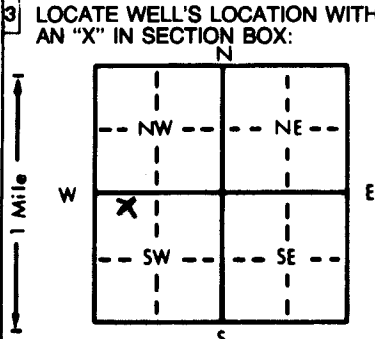


1 LOCATION OF WATER WELL: County: **CHASE** Fraction: **NW 1/4 NW 1/4 SW 1/4** Section Number: **17** Township Number: **T 19 S** Range Number: **R 8 E**

Distance and direction from nearest town or city street address of well if located within city? **.8 MILE WEST - STRONG CITY KS (WELL # 11 E SANTE FE)**

2 WATER WELL OWNER: **COTTONWOOD FALLS - CITY OF**
 RR#, St. Address, Box #: **CITY HALL**
 City, State, ZIP Code: **COTTONWOOD FALLS KS 66845** Board of Agriculture, Division of Water Resources Application Number: **NOT AVAILABLE**



4 DEPTH OF COMPLETED WELL: ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **11** ft. below land surface measured on mo/day/yr **02-12-87**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: **5 Public water supply** 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; if yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? **Yes** No

5 TYPE OF BLANK CASING USED: **1 Steel** 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **X**
 7 Fiberglass Threaded **X**
 Blank casing diameter: **10** in. to **46** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **65** in., weight **15** lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite 4 Other **LIMESTONE-PEA GRAVEL-SAND**
 Grout Intervals: From **4** ft. to **16** ft., From _____ ft. to _____ ft., From **16** ft. to **55** ft.
 What is the nearest source of possible contamination: **10 Livestock pens** 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy **11 Fuel storage** 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit **9 Feedyard** 13 Insecticide storage
 Direction from well? **NORTH ~ WEST ~ NORTH WEST** How many feet? **100 TO 1200 APPROX**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		DISINFECT - PEA GRAVEL - LIMESTONE - SAND - NEAT CEMENT			
		PLACED IN WELL BORE ~ CASING 02-12-87			
		02-26-87 - RAINED OUT			
		03-13-87 - WELLHOUSE FOUNDATIONS REMOVED - SURFACE CASING			
		CUT (APPROX -4) REMOVED - BACK FILLED TO (ABOVE) SURFACE PL.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **03-13-87** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **03-16-87** under the business name of **DBAS EBBERTS DRILLING** by (signature) *Shogun Ebberts*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

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