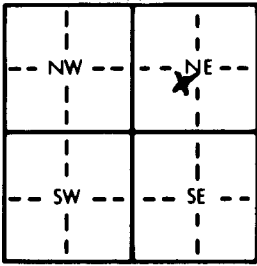


1 LOCATION OF WATER WELL: County: Chase Fraction: NE 1/4 SW 1/4 NE 1/4 Section Number: 29 Township Number: T 19 S Range Number: R 8 E/W

Distance and direction from nearest town or city street address of well if located within city?
3 1/2 Cherry Cottonwood Falls

2 WATER WELL OWNER: William Baker
RR#, St. Address, Box #: 312 Cherry P.O. Box 86 Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Cottonwood Falls Kansas 66845 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: flat
Depth(s) Groundwater Encountered 1. 52 1/2 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 23 ft. below land surface measured on mo/day/yr 3-23-85
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 20 gpm Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter 6 in. to 60 ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ✓; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes ✓ No _____

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ✓ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
7 Fiberglass _____ Threaded _____
Blank casing diameter 5 in. to 40 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
Casing height above land surface 12 in., weight 2.33 lbs./ft. Wall thickness or gauge No. 214
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From _____ ft. to _____ ft.
From 22 ft. to 60 ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 22 ft. to 60 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 3 1/2 ft. to 13 1/2 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage _____
Direction from well? SW How many feet? 20

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	10 1/2	Tan clay			
10 1/2	18	Tan rock			
18	22	Tan clay			
22	28	light-green shale			
28	32	red shale/rock			
32	37	Tan-rocky			
37	41 1/2	gray-green shale			
41 1/2	49	gray shale			
49	51	" with grit			
51	52 1/2	rock			
52 1/2	58	black & white sandy			
58	60	gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-23-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 372 This Water Well Record was completed on (mo/day/yr) 6-3-85 under the business name of Lespagnand Water Well Contrs. by (signature) Serge J. Lespagnand
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. 1/4 1/4 1/4