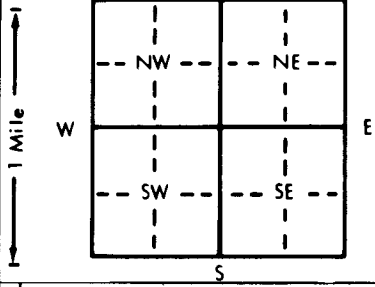


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NE 1/4 Section Number 30 Township Number T 19 S Range Number R 8 E
 County: Chase

Distance and direction from nearest town or city street address of well if located within city?
1/2 W - 1/4 N Cottonwood Falls.

2 WATER WELL OWNER: Leonard Klunk (Jr Glanville Farm)
 RR#, St. Address, Box #: RR-1 Box 11 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Cottonwood Falls, KS. 66845 Application Number: NA

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 57' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 16 ft. 2. 45-47 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 9 ft. below land surface measured on mo/day/yr 8-22-83

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 6-7 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 in. to 57' ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Stock
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____
 2 PVC 4 ABS 7 Fiberglass _____
 Blank casing diameter: 8" in. to 57' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 36 in., weight 160 PVC lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 5 Gauzed wrapped 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 15 ft. to 51 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 13 ft. to 57 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 13 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) CRACK
 13 Insecticide storage

Direction from well? South How many feet? 50

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|----|---|------|----|------------------|
| 0 | 1 | TS BK | | | |
| 1 | 15 | CL Brn. | | | |
| 15 | 16 | Ls Ledge weathered Brn H ₂ O 16 gpm. | | | Nitrate 6 ppm |
| 16 | 20 | Sh Green. | | | |
| 20 | 23 | SB Calc Gray. | | | Sulphate 125 ppm |
| 23 | 29 | Ls Gray. | | | |
| 29 | 42 | Sh Gray. | | | |
| 42 | 45 | Ls Gray Dense. | | | |
| 45 | 50 | Broken Lime H ₂ O 6 + | | | |
| 50 | 57 | Verigated Sh. | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-22-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 203 This Water Well Record was completed on (mo/day/yr) 8-28-83 under the business name of McNee Drilling & Metals by (signature) Jaqueline

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

Prepaid →

OFFICE USE ONLY T 19 R 8 SEC. 30 NW 1/4 NW 1/4 NE 1/4