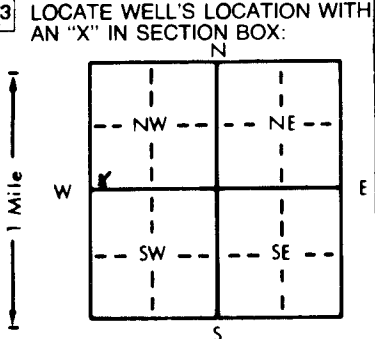


1 LOCATION OF WATER WELL: County: CHASE Fraction: SW 1/4 SW 1/4 NW 1/4 Section Number: E 1/2 of 30 Township Number: T 19 S Range Number: R 8 E/W

Distance and direction from nearest town or city street address of well if located within city?  
1 1/2 Mile West of Cottonwood Falls

2 WATER WELL OWNER: Leonard Klenk  
 RR#, St. Address, Box #: Rt 1, Box 11  
 City, State, ZIP Code: Cottonwood Falls KS 66845  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: 59 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. 15 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr JUN 6 95  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 9 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 9 in. to 25' ft., and 6 7/8 in. to 59 ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected?  Yes     No

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     6 Asbestos-Cement     9 Other (specify below)  
 2 PVC     4 ABS     7 Fiberglass  
 Blank casing diameter 5 in. to 15 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 24 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR-26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)     11 Other (specify) \_\_\_\_\_  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     6 Wire wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     7 Torch cut     10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 15 ft. to 59 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 14 ft. to 59 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other  
 Grout intervals: From 3 ft. to 14 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below) Creek  
 13 Insecticide storage  
 Direction from well? South How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Top Soil BIK			
8	15	Shale TAN			
15	19	Sand Aluvium			
19	25	Shale Gray			
25	33	LIME Gray			
33	44	Shale Gray			
44	49	LIME TAN			
49	51	Shale TAN			
51	59	LIME Lite Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) JUN 6 95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 218 This Water Well Record was completed on (mo/day/yr) JUN 25 95 under the business name of Zinn Water Well Dnlg. by (signature) Joseph A. Zinn

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC.

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