

1 LOCATION OF WATER WELL: County: Washington		Fraction: NW ¼ SE ¼ SE ¼		Section Number: 6	Township Number: T 1 S	Range Number: R 1 EW
Distance and direction from nearest town or city street address of well if located within city? NW of Kansas and North Main Streets, Mahaska, KS. Latitude N 39.99038° Longitude W 97.35417°						
2 WATER WELL OWNER: United Agri Products, Inc. RR#, St. Address, Box #: 7251 West 4th Street City, State, ZIP Code: Greeley, CO 80634 Board of Agriculture, Division of Water Resources Application Number: Not Applicable						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 19.5 ft. ELEVATION: Unknown				
		Depth(s) Groundwater Encountered 1 17.5 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL Unk. ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 in. to 19.5 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X				
		TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____ 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____ Blank casing diameter 2 in. to 9 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface approx. 40 in., weight 0.682 lbs./ft. Wall thickness or gauge No. 0.1875 in. TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 9 ft. to 19.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 7 ft. to 19.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals From 0 ft. to 7 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____ Direction from well? northeast How many feet? approximately 120 feet						
FROM		TO		CODE		LITHOLOGIC LOG
0		9		01		Dark brown to gray lean clay
9		10		02		Silt, some clay
10		17.5		01		Brown, fat clay, some silt
17.5		19.5		05		Silty sand, some clay
19.5		19.5		23		Sandstone
FROM		TO		PLUGGING INTERVALS		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 12/4/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 616 This Water Well Record was completed on (mo/day/yr) 1/10/08 under the business name of Thiele Geotech, Inc. by (signature) <i>D. Jal</i>						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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