WATER WELL R		WWC-5		ision of Water			
Original Record		ge in Well Use		ources App. No.		Well ID	
1 LOCATION OF W	ATER WELL:	Fraction 4 SE4 SE4		tion Number	Township Numb		
County: NEM		' 			T S	R // ME W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address: 570 E. MILLER AVENUE 8 NORTH, 21/2 WEST OF BAILEYVILLE							
Address:							
3 LOCATE WELL WITH "X" IN	4 DEPTH OF CO	MPLETED WELL:	<i>8.</i> 2 ft	. 5 Latitud	e: 39.57.1	081. (decimal degrees)	
SECTION BOX:	Depth(s) Groundwater	Encountered: 1)	ft.	Longitu	ide: 58.0.13.1.8	54W (decimal degrees)	
N N	$N = \{1, 2, \dots, t, 3\}, \dots, t, or 4\} \sqcup 1$			Dry Well Datum: WGS 84 NAD 83 NAD 27			
[WELL'S STATIC WA	TER LEVEL: 70.		1 Flesh			
		e, measured on (mo-day					
NW NE	E - above land surface, measured on (mo-day-yr Pump test data: Well water was			······ (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			
W E	after hours pumping g			Online Mapper:			
	Well water was ft.				TP		
SW SE	atter nours pumping			6 Florestic	···· Δ	Coound Lovel C TOC	
	Estimated Yield: ./.Sgpm			6 Elevation:ft. Ground Level TOC Source: Land Survey GPS Topographic Map			
Bore Hole Diameter:			π. and	Other			
7 WELL WATER TO BE USED AS:							
1. Domestic: 5. Public Water Supply: well ID							
☐ Household 6. ☐ Dewatering: how many wells?				11. Test Hole: well ID			
Lawn & Garden	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID						
Livestock	<u> </u>						
2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext				, <u>•</u>			
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extra 4. ☐ Industrial ☐ Recovery ☐ Injection				13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? Yes \(\subseteq \) No							
8 TYPE OF CASING USED: Steel PVC Other							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wranned ■ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination: ☐ Septic Tank ☐ Livestock Pens ☐ Insecticide Storage							
Sewer Lines	_ <u> </u>						
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
Other (Specify)							
10 FROM TO	LITHOLO	GIC LOG	FROM	TO L	ITHO. LOG (cont.) of	PLUGGING INTERVALS	
0 2	TOPSOIL	7/10					
75 32	TAN SILTY C	4 CLAY	_				
	RUIL CLAY	CUT		<u> </u>	makes to and		
62 74	LIMESTONE A	ISUNIE	+				
74 86	GRAY SHAU		- 		· ·		
	BR14 3.1140		Notes:	L	 		
			7				
arfide and a	*9.7						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 1.1.6.129.15. and this record is true to the best of my knowledge and belief.							
under my jurisdiction and was completed on (mo-day-year)///// and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No							
Mansas Water Well Cor	e of RLUB 1/1		LAL.	ora yyas comp	neted on (mo-day-y	car) J. J. A. A. Z. J. S. S. J. J	
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas							
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (782) 296-3565.							

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html