|   |                               | \A/ATE             | R WELL RECORD         | Form WWC-5            | KCA 922-121  | 2 to Bus                   | 1188            |  |
|---|-------------------------------|--------------------|-----------------------|-----------------------|--|----------------------------|-----------------|--|
| 1 LOCATION OF WATER                                     | WELL Frac                     | tion ! ¿           | ····                  |                       | Number   | Township Nur               | -               | Range Number   |
| County: NEMAH   |                               |                    | NE 145th              | 1/4 /                 | 6  | т /                        | s               | r 13 E/₩   |
| Distance and direction from                             | nearest town or o             | ity?               | •                     | Street address        | of well if loca  | ited within city?          |                 | ·  |
| 2 WATER WELL OWNER                                      | C: Tu                         | & B                | 0.00                  | 1118.1                | L#4  |                            |                 |  |
| RR#, St. Address, Box #                                 | BOX 141                       | T D                | CAN                   | <b>W</b> 0-           |  |                            | riculture Divis | ion of Water Resourc                                     |
| City, State, ZIP Code                                   | Bern K                        | Ansa:              | 5 66408               |                       |  |                            |                 | ion of water resourc                                     |
| DEPTH OF COMPLETE                                       | ED WELL /2.C                  | ft. B₁             | ore Hole Diameter     | 1.8in. to             |  |                            |                 | to   |
| Well Water to be used as:                               |                               | olic water si      |                       | 8 Air condition       |  |                            | ction well      |  |
| 1 Domestic 3 Feedle                                     | ot 6 Oil                      | field water        | supply                | 9 Dewatering          |  | 12 Oth                     | er (Specify be  | low)   |
| 2 Irrigation 4 Indust                                   |                               |                    |                       | 10 Observation        |  | <u></u>                    |                 |  |
| Well's static water level . ,                           | /0//-//ft.                    | below land         | surface measured o    | onJ. u.n.e            | month  | <b>.</b> 2.7               | day             | . <b>/</b> . <b>%</b> . <b>Ø</b> yea                     |
|   | : Well wa                     | ater was           | //.5 - 8 "ft. afte    | er                    | hοι<br>hοι   | ırs pumping<br>ırs pumping | .み.ひ<br>フカ      | gpr<br>  |
| 4 TYPE OF BLANK CAS                                     |                               | ater was           | <del></del>           | 8 Concrete            |  |                            |                 | Ç!amped  |
| 1 Steel   | 3 RMP (SR)                    |                    | 6 Asbestos-Cemen      |                       |  | =                          |                 |  |
| 2 PVC   | 4 ABS                         |                    | , ,                   |                       |  |                            |                 |  |
| Blank casing dia 🕼                                      | in. to .                      | 105                | ft., Dia              | in. to .              |  | ft., Dia                   | in.             | . to   |
| Casing height above land                                | surface 🗦 🤄                   | <i>f</i>           | in., weight           | 1.9                   | lbs./ft. \   | Wall thickness o           | r gauge No      | .280   |
| TYPE OF SCREEN OR PE                                    | ERFORATION MAT                | ERIAL:             |                       | 7 PVC                 |  | 10 Asbe                    | stos-cement     |  |
| 1 Steel   | 3 Stainless steel             |                    | 5 Fiberglass          |                       | SR)  |                            |                 |  |
| 2 Brass   | 4 Galvanized ste              | el                 | 6 Concrete tile       | 9 ABS                 | _  |                            | used (open h    | •  |
| Screen or Perforation Oper                              | •                             |                    |                       | • •                   |  | 8 Saw cut                  |                 | None (open hole)   |
|   | 3 Mill slot                   |                    | -                     | e wrapped<br>ch cut   |  |                            | rilled holes    |  |
|   | 4 Key punched                 |                    |                       |                       | 10 Other (specify)   |                            |                 |  |
| Screen-Perforated Intervals                             |                               |                    |                       |                       |  |                            |                 |  |
| order to order and a miles take                         |                               |                    | ft. to                |                       |  |                            |                 |  |
| Gravel Pack Intervals:                                  |                               |                    | ft. to / 2 :          |                       |  |                            | ft. to          |  |
|   | From                          |                    | ft. to                | ft.,                  | From   |                            | ft. to          |  |
| 5 GROUT MATERIAL:                                       | 1, Neat cemen                 |                    | 2 Cement grout        |                       |  |                            |                 |  |
| Grouted Intervals: From.                                |                               |                    | ft., From             | ft. to                |  |                            |                 |  |
|   | ce of possible contamination: |                    |                       |                       | 10 Fuel storage 14 Abandoned water well                                    |                            |                 |  |
| 1 Septic tank   | 4 Cess pool                   |                    | 7 Sewage lagoon       |                       | 11 Fertilizer storage  |                            |                 | ell/Gas well   |
| <ul><li>2 Sewer lines</li><li>3 Lateral lines</li></ul> | 5 Seepage pit                 |                    | 8 Feed yard           |                       | <ul><li>12 Insecticide storage</li><li>13 Watertight sewer lines</li></ul> |                            | 16 Other        | (specify below)  |
|   | 6 Pit privy                   |                    | 9 Livestock pens      |                       |  |                            | Yes             |  |
| Was a chemical/bacteriolog                              |                               |                    |                       |                       |  |                            |                 |  |
| was submitted J.U.I.Y                                   | month                         |                    | day/.                 | 9. 8.0. year: Pun     | np Installed?  | Yes                        | No              | · · · · · <b>,</b> · · · · · · · · · · · · · · · · · · · |
| was submitted J.U.I y<br>If Yes: Pump Manufacture       | 's name TAC                   | 1221               |                       | Model No. 155         | 54652  | HP <i>[.]</i>              | z               | Volts . <b>23.</b>                                       |
| Depth of Pump Intake                                    |                               |                    | ft.                   | Pumps Capacity        | y rated at   | 20                         |                 | gal./m   |
| Type of pump:   | 1 Submersible                 |                    | Turbine               | 3 Jet                 | 4 Centrifug  |                            | ciprocating     | 6 Other  |
| 6 CONTRACTOR'S OR L                                     |                               |                    |                       |                       |  |                            |                 |  |
| completed on July                                       |                               |                    | . month               |                       | . day / .  | <i>1.8.9.</i>              |                 | уе   |
| and this record is true to the                          | he best of my know            | vledge and         | belief. Kansas Water  | r Well Contractor's I | License No.  |                            | . 1. 5. 4       |  |
| This Water Well Record with name of STRANER             | as completed on               | Col                | Ine.                  | by (signature)        | Onle-  | B- L                       |                 | year under the busine                                    |
| 7 LOCATE WELL'S LOC                                     | ATION FROM                    | то                 |                       | OGIC LOG              | FROM   | TO                         | LITH(           | OLOGIC LOG   |
| $\dashv$ WITH AN "X" IN SEC                             |                               | 4                  | TOP SOI               | L                     |  |                            |                 |  |
| BOX:  | 4                             | 52                 |                       | Rown                  |  |                            |                 |  |
| N   | 52                            | 103                | 13 1 . 11             | Q 1                   |  | 1                          |                 |  |
|   | 103                           | 120                | Fine SAND             | COARSE SAV            | d-4e11   | ow - BRO                   | w n             |  |
| NW  NE  | /30                           | 125                | LimesTon              | e-GREY                | <u></u>  |                            |                 |  |
| w i i i i i i i i i i i i i i i i i i i                 | E                             |                    |                       |                       |  |                            |                 |  |
| SW SE   | _                             | ļ                  |                       |                       | I  | T T                        |                 |  |
|   |                               | <del>  /</del>     |                       |                       |  |                            |                 |  |
| S   |                               | (                  |                       |                       |  |                            |                 |  |
| ELEVATION: 12 8 1                                       | 14                            |                    |                       |                       |  |                            |                 |  |
| Depth(s) Groundwater End                                | countered 1 //                | 27 4               | ) # 2                 | f+ A                  |  | /1100.0                    | second sheet    | if pooded)   |
| INSTRUCTIONS: Use type                                  | writer or ball point          | pen, <i>please</i> | press firmly and PRI  | INT clearly. Please f | ill in blanks, u   | nderline or circle         | the correct ar  | nswers. Send top thre                                    |
| copies to Kansas Departme                               | ent of Health and En          | vironment, I       | Division of Environme | nt, Water Well Contra | actors, Topeka   | , KS 66620. Ser            | nd one to WAT   | ER WELL OWNER an   |
| retain one for your records                             | ·                             | i ==               |                       |                       |  |                            |                 |  |
|   | * *                           |                    |                       |                       |  |                            |                 |  |