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USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Nemaha</b>	Fraction <b>SE</b> <b>NE 1/4 - NE 1/4 SE 1/4</b>	Section number <b>17</b>	Township number <b>T 1</b>	Range number <b>S R 14 E/W</b>																								
2. Distance and direction from nearest town or city: <b>1.5 N 1 W</b> Street address of well location if in city: <b>OF BERWICK</b>				3. Owner of well: <b>AUREL MONTGOMERY</b> R.R. or street: <b>RT 1</b> City, state, zip code: <b>SABATHIA, KS</b>																										
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>10</b> in. Completion date _____ Well depth <b>140</b> ft. <b>2-14-76</b>																										
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary																										
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other																										
				9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below Threaded _____ Welded _____ Surface <b>34</b> in. RMP _____ PVC <b>64</b> Weight <b>2.55</b> lbs./ft. Dia. <b>5</b> in. to <b>140</b> ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. <b>1758</b>																										
				10. Screen: Manufacturer's name _____ <b>PUMPCO</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>.090</b> Length <b>26' 40"</b> Set between <b>120</b> ft. and <b>140</b> ft. <b>100</b> ft. and <b>120</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4" x 1/8"</b>																										
<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>Top Soil</td> <td>0</td> <td>4</td> </tr> <tr> <td>Brown Clay</td> <td>4</td> <td>39</td> </tr> <tr> <td>yellow shale</td> <td>39</td> <td>53</td> </tr> <tr> <td>grey Lime (FLINT)</td> <td>53</td> <td>56</td> </tr> <tr> <td>yellow shale (SOFT)</td> <td>56</td> <td>110</td> </tr> <tr> <td>yellow Lime (BRKEN-LOOSE)</td> <td>110</td> <td>115</td> </tr> <tr> <td>Blue shale</td> <td>115</td> <td>140</td> </tr> </tbody> </table>					From	To	Top Soil	0	4	Brown Clay	4	39	yellow shale	39	53	grey Lime (FLINT)	53	56	yellow shale (SOFT)	56	110	yellow Lime (BRKEN-LOOSE)	110	115	Blue shale	115	140	11. Static water level: _____ mo./day/yr. <b>105</b> ft. below land surface Date <b>2-14-76</b>		
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				12. Pumping level below land surfaces: <b>AIR TEST</b> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>124 PMAT 110'</b> g.p.m.																										
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____																										
				14. Well head completion: <b>CAPPED</b> _____ Pitless adapter <b>29</b> inches above grade																										
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>15'</b> ft.																										
				16. Nearest source of possible contamination: _____ ft. <b>100</b> Direction <b>E</b> Type <b>SEPTIC TANK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																										
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other																										
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>STANLEY DRLY CONTRACTOR 182</b> Business name _____ License No. _____ Address <b>RT 1 Holton, KS</b> Signed <b>Wale Coleman</b> Date <b>2-14-76</b> Authorized representative																										
18. Elevation: <b>1315</b> Topography: <input checked="" type="checkbox"/> Hill _____ Slope _____ Upland _____ Valley _____		19. Remarks: <b>OWNER WILL INSTALL SLAB</b>																												

T-7-140-17 NE 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR = 1277      1210