CORRECTION(S) TO WATER WEL  (to rectify lacking or incorrect	information)
Location listed as:	County: Nemaha Location changed to:
Section-Township-Range: None Given	4-15-14E
Fraction ( 1/4 1/4 1/4):	SE NW SE
Other changes: Initial statements:	
Changed to:	
Comments:	

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

verification method: Latitude & longitude, conversion tool and mapping tool on Kas website.

WATER WELL REC	ORD	Form WWC-5	5	Division of Wat	er Resources; App. No.		
1 LOCATION OF WAT County: ★★★★★	ER WELL:	Fraction 1/4 1/4	1/4	Section Number	Township Number T S	Range Number R E/W	
Distance and direction f				Global Positioning	Systems (decimal deg		
located within city?				Latitude: 3	9° 5927		
	- 1/V 100			Longitude: 9	5° 50 59		
2 WATER WELL OWN	NER: N. C. AMGU			Elevation:	1254		
RR#, St. Address, Box City, State, ZIP Code				Datum: _Ma			
		KS 66534		Data Collection			
	4 DEPTH OF COMP	LETED WELL	••••••	<i>9.9</i> ft	•		
LOCATION WITH AN "X" IN	Depth(s) Groundwater I	Encountered (1)	59	ft (2)	ft (3)	. 6	
SECTION BOX:	WELL'S STATIC WAT	TER LEVEL	<b>7</b> ft.	below land surfac	e measured on mo/day	/vr. <b>X</b> //5/0.7	
N	Depth(s) Groundwater Encountered (1)						
	Est. Yield. 18 .gpm:	Well water was		ft. after	hours pumping	gpm	
I = NW = I = NE = I	WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
W             E	1 Domestic 3 Feed	lot 6 Oil field	water sup	pply 9 De	nitoring well	her (Specify below)	
	2 Irrigation 4 Indu	siriai / Domesii	(lawn &	garden) 10 Mo	mioring wen 7.0	W.W.W.W.	
SW   SE	Was a chemical/bacterio	ological sample subm	itted to I	Department? Yes	No <b>X</b> ;	If yes, mo/day/yrs	
	Sample was submitted		Water	r well disinfected?	Yes No		
S	-						
5 TYPE OF CASING US	SED: 5 Wrought In	on 8 Conci	ete tile	CASIN	G JOINTS: Glued	Clamped	
1 Steel 3 RMP	(SR) 6 Asbestos-0	Cement 9 Other	(specify	below)	Welded	W-12 100k	
2 PVC 4 ABS	_ 7 Fiberglass				Threadet	Certalock	
Blank casing diameter Casing height above land s	urface	in Weight 7	ا ا	n. to It.	, Diameter	SDP 21	
TYPE OF SCREEN OR P			<b>4</b> 2	108./1t. wan u	ilektiess of guage No.	<b></b>	
	less Steel 5 Fiberg		9 A	BS	11 Other (Specify)		
	anized Steal 6 Concr		10 A	Asbestos-Cement	12 None used (oper	hole)	
SCREEN OR PERFORAT							
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)							
From ft. to ft. From ft. to ft.							
GRAVEL PACK	INTERVALS: From	aa ft. to	99	ft., From .	ft. to .	ft.	
	From	ft. to		ft., From .	ft. to	ft.	
6 GROUT MATERIAL:	1 Neat cement 2 C	ement grout 3 Rer	tonite)	4 Other			
	n	3.2 ft., From		ft. to	ft., From	ft. toft.	
What is the nearest source	_	-			,		
1 Septic tank	4 Lateral lines				secticide Storage	16 Other (specify	
2 Sewer lines		0 0	1 Fuel st	0	bandoned water well	below)	
3 Watertight sewer l Direction from well?	1 0 1			ter Storage 15 ( y feet?	oil well/gas well	. NORCE	
FROM TO	LITHOLOGIC		FROM		PLUGGING INT	FRVALS	
0 3 Nos	Sample	200	28	32 sha	10-900011A	gray :	
3 5 Inn	usion - gray	,	33	44 Ina	le-diair		
5 9 San	dy clay - I	t. Byn		49 Aha 51 lim	le - It ben	No	
	Hone-bur		44		estore. et - gra	w P	
9.5 l'ig suit	Hone-et gre	<u>u</u>	51	56 Am	li-led	The state of the s	
18 18 Ana	le-Ma	·	56	59 sh	ale-greeness	Jany 4	
18 24 110	11 - NO 9	ing	59	62 le	TURNOTLE - De	N. J.W.	
25 26 sha	le-greenist gr	act FL	62	72 110	istone	W. W.	
26 28 Lim	entote Real	my ru	1a	87 An	lo-led.	Par.	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged							
under my jurisdiction and was completed on (mo/day/year) 815-01 Ind this record is true to the best of my knowledge and belief.							
Kansas water well Contractor's License No This water well Record was completed on (mo/day/year)							
under the business name of Rics Chick Drilling to by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top							
three copies to Kansas Departme							
785-296-5522. Send one to	WATER WELL OWN						
http://www.kdhe.state.ks.us/geo/	waterwells.						