

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>BROWN</u>		<u>N 1/4 NW 1/4 NW 1/4</u>	<u>29</u>	T <u>1</u> S	R <u>15</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>2 miles NORTH 1 mile EAST 3/4 NORTH of Sabetha</u>					
2 WATER WELL OWNER: <u>Steve Browne</u>					
RR#, St. Address, Box # : <u>R.R. 1</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>MORRIS KS</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>96</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>51</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>49</u> ft. below land surface measured on mo/day/yr <u>4-22-94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>7</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to <u>20</u> ft. and <u>8</u> in. to <u>9.6</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well <u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____		If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded _____			
Blank casing diameter <u>6</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		7 Fiberglass Threaded _____			
Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>48</u> ft. to <u>83</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>96</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		3 Bentonite 4 Other _____			
1 Neat cement 2 Cement grout					
Grout Intervals: From <u>4</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) <u>UNKNOWN</u>					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? _____		How many feet? _____			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Loose Limestone			
7	11	GRAY CLAY			
11	18	Limestone			
18	25	GRAY CLAY			
25	33	Red Clay			
33	51	Yellow Rock			
51	55	Green Clay			
55	70	HARD GRAY SHALE			
70	83	Limestone			
83	88	Red Shale			
88	96	Limestone			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-22-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>317</u> This Water Well Record was completed on (mo/day/yr) <u>5-20-94</u> under the business name of <u>Williamson Well Drilling</u> by (signature) <u>Francis Williamson</u>					