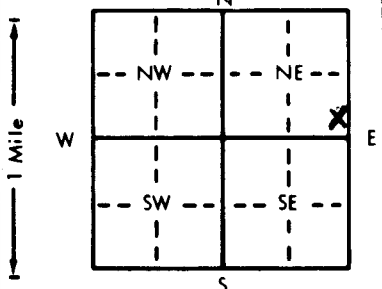


1 LOCATION OF WATER WELL: County: **BROWN** Fraction: **SE 1/4 SE 1/4 NE 1/4** Section Number: **32** Township Number: **T 1 S** Range Number: **R 15 E**

Distance and direction from nearest town or city street address of well if located within city?  
**2 MILES EAST 1 MILE NORTH OF SABETHA**

2 WATER WELL OWNER: **MARVIN MOORE**  
 RR#, St. Address, Box #: **RR#1 Box 93** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **SABETHA KAN 66534** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **56'-6"** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **44** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL **31** ft. below land surface measured on **12-27-89**  
 Pump test data: Well water was **32** ft. after **30** hours pumping **400.991** gpm  
 Est. Yield **12** gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: **10** in. to **56'-6"** ft., and in. to ft.

WELL WATER TO BE USED AS:  
 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued.....Clamped.....  
 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded.....  
 7 Fiberglass    Threaded **SCREWED**

Blank casing diameter **6** in. to **56'-6"** ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface **24** in., weight **4.14** lbs./ft. Wall thickness or gauge No. **316**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement    11 Other (specify).....  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify).....

SCREEN-PERFORATED INTERVALS: From **27'-6"** ft. to **56'-6"** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **8'** ft. to **56'-6"** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other  
 Grout Intervals: From **2'** ft. to **8'** ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:  
 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)  
 13 Insecticide storage

Direction from well? **NORTH** How many feet? **300'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	BLACK			
8	12	GREEN CLAY			
12	21	RED CLAY			
21	23	HARD GRAY CLAY			
23'	27	DARK GRAY CLAY			
27	34	RED CLAY			
34	44	GREEN CLAY			
44	46	GRAY			
46	50	YELLOW			
50	54	DARK GRAY			
54	56	DARK RED			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-27-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **502** This Water Well Record was completed on (mo/day/yr) **12-27-89** under the business name of **TRIPLE B DRILLING** by (signature) *Kenneth J. Burchardo*