

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

46934

1 LOCATION OF WATER WELL:
 County: BROWN Fraction SW 1/4 NE 1/4 NE 1/4 Section Number 35 Township Number T 1 S. Range Number R 15 W
 Distance and direction from nearest town or city street address of well if located within city? SOUTH OF MORRELL ~ 1/4 mile Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

2 WATER WELL OWNER: KENT GRIMM
 RR#, St. Address, Box # : 2844 DEWBERRY RD
 City, State, ZIP Code : MORRELL, KS 66615

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 N
 W | | E
 --NW-- --NE--
 | | |
 --SW-- --SE--
 S
 (Note: 'X' is in the NE section)

4 DEPTH OF COMPLETED WELL 67 ft.
 Depth(s) Groundwater Encountered (1) 26 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL artesian ft. below land surface measured on mo/day/yr. 3/10/08
 Pump test data: Well water was 30 ft. after hours pumping gpm
 Est. Yield 850 gpm: Well water was 28 ft. after 10 hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes X..... No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X..... Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
2 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter 16 in. to 27 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 36 in., Weight lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 1 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot ¹⁰⁸⁵ 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 27 ft. to 67 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout Intervals: 3 From 0 ft. to 5 ft., From 5 ft. to 10 ft., From 10 ft. to 25 ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well CREEK
 Direction from well? NORTH How many feet? ~ 200 FEET

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	21	CLAY			
21	26	SHALE, GRAY			
26	31	SHALE, PLAIN, DARK GRAY H2O			
31	37	SHALE, GRAY			
37	59	SHALE, PLAIN, COBBLES 2-6 INCHES			
59	63	SHALE, GRAY, HARD			
63	67	w/ GYPSUM			

CORRECTED

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/10/08 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 4/10/08
 under the business name of ASSOCIATED DRILLING INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

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W			X
	SW	SE	
			S

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