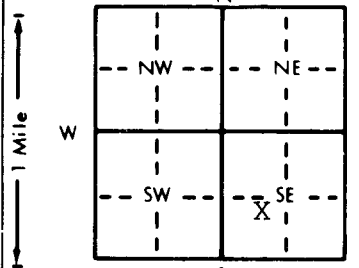


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 SE 1/4 Section Number 2 Township Number T 1 S Range Number R 16 E/W  
 County: BROWN

Distance and direction from nearest town or city street address of well if located within city?  
 1/2 mile north, 1 1/4 west of Reserve

2 WATER WELL OWNER: Tom Jones  
 RR#, St. Address, Box #: 602 W. 15th Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Horton, KS 66439 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 100' ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 53' ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL . 40' ft. below land surface measured on mo/day/yr 07/06/98.  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield 1 1/2 gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter . 10" in. to ft. and in. to ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter 5" in. to 0-52 ft. Dia 5" in. to 59-99 ft. Dia in. to ft.  
 Casing height above land surface 24" in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 52 ft. to 59 ft. From ft. to ft.  
 From 99 ft. to 100 ft. From ft. to ft.  
 GRAVEL PACK INTERVALS: From 24 ft. to 100 ft. From ft. to ft.  
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? EAST How many feet? 175'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil	55	90	Shale-Grey
3	12	Clay-Brown-Silt	90	93	Limestone-Grey
12	21	Boulders-Clay-Brown	93	100	Shale-Grey
21	25	Clay-Brown			
25	29	Boulders			
29	34	Clay-Blue			
34	38	Clay-Brown			
38	42	Clay-Blue			
42	43	Boulders			
43	44	Clay-Brown			
44	45	Boulders			
45	48	Clay-Brown			
48	52	Boulders			
52	53	Pea Gravel 1/4 x 1/2 - Brown			
53	55	Limestone-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/06/98 and this record is true to the best of my knowledge and belief. Kansas  
 Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 7-28-98  
 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Strader

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.