

1	LOCATION OF WATER WELL: County: <u>Brown</u>	Fraction <u>SW SWSE</u>	Section Number <u>33</u>	Township Number <u>1</u>	Range Number <u>16</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?
Front St. b/t 1st + 2nd, Hamlin, KS

2	WATER WELL OWNER: <u>LDHE (BER)</u> RR #, St. Address, Box #: <u>1000 SW JACKSON</u> City, State, ZIP Code: <u>TOPEKA, KS 66612</u>	Board of Agriculture, Division of Water Resources Application Number: <u>MW8</u>
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3	<div style="display: flex; justify-content: space-between;"> <div style="width:45%;"> MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> N <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr><td style="width:33%; text-align: center;">NW</td><td style="width:33%; text-align: center;">NE</td><td style="width:33%;"></td></tr> <tr><td style="width:33%;"></td><td style="width:33%;"></td><td style="width:33%;"></td></tr> <tr><td style="width:33%; text-align: center;">SW</td><td style="width:33%; text-align: center;">SE</td><td style="width:33%;"></td></tr> </table> S </div> </div> <div style="width:50%;"> 4 DEPTH OF WELL <u>15</u> ft. WELL'S STATIC WATER LEVEL _____ ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div style="width:30%;"> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div style="width:30%;"> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div style="width:30%;"> 9 Dewatering 10 <u>Monitoring Well</u> 11 Injection Well 12 Other _____ </div> </div> </div> </div>	NW	NE					SW	SE	
NW	NE									
SW	SE									

5	TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div style="width:30%;"> 1 Steel 2 <u>PVC</u> </div> <div style="width:30%;"> 3 RMP (SR) 4 ABS </div> <div style="width:30%;"> 5 Wrought 6 Asbestos-Cement </div> <div style="width:30%;"> 7 Fiberglass 8 Concrete Tile </div> <div style="width:30%;"> 9 Other (Specify below) _____ </div> </div> Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <u>15'</u> Casing height above or below land surface <u>0</u> in.
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6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ Grout Plug Intervals: From <u>3</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div style="width:30%;"> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div style="width:30%;"> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div style="width:30%;"> 11 <u>Fuel storage</u> <u>fuel</u> 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div style="width:30%;"> 16 Other (specify below) _____ </div> </div> Direction from well? _____ How many feet? _____
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FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>6"</u>	<u>Asphalt</u>
<u>6"</u>	<u>3</u>	<u>Soil</u>
<u>3</u>	<u>15</u>	<u>Bentonite</u>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>1/11/16</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>177</u> <u>1/16/16</u> under the business name of <u>Larsen + Associates, Inc.</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.