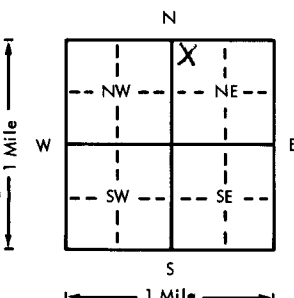


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

ABB

1. Location of well:		County BROWN	Fraction NW 1/4 NW 1/4 NE 1/4	Section number 14	Township number T 1 S R 17 EW	Range number
2. Distance and direction from nearest town or city: 4 E			3. Owner of well: MARVIN Campbell - 1219			
Street address of well location if in city: OF Reserve			City, state, zip code: white cloud			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 7-19-76		
				Well depth 100 ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material PVC Height: above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP PVC 9L Weight 256 lbs./ft. Dia. 5 in. to 100 ft. depth Wall Thickness: inches or Dia. 5 in. to 100 ft. depth gage No. 274.258		
5. Type and color of material		From	To	10. Screen: Manufacturer's name Rumpeco Type PVC Dia. 5 Set between 40 ft. and 80 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 20/40		
				11. Static water level: 50 ft. below land surface Date 7-19-76		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 4 g.p.m.		
				13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date ____		
				14. Well head completion: Capped Pitless adapter 24 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft.		
				16. Nearest source of possible contamination: ft. 150 Direction E Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: 948		19. Remarks: owner will install slab - P.H.S.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name Starker Dalg Co Inc License No. 182 Address RT 1 Holton, KS Signed Dale Robinson Date 7-24-76 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5