

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Brown Fraction NW 1/4 SW 1/4 SW 1/4 NW 1/4 Section Number 35 Township No. T 1 S Range Number R 17 [X]E [ ]W Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [ ]. About 1/3 mile South of 290th & Mulberry Rd. East side of Mulberry Rd. Global Positioning System (GPS) information: Latitude: 39.92276 (in decimal degrees) Longitude: -95.48952 (in decimal degrees) Elevation: Datum: [ ] WGS 84, [X] NAD 83, [ ] NAD 27 Collection Method: [X] GPS unit (Make/Model: Garmin 12xl) [ ] Digital Map/Photo, [ ] Topographic Map, [ ] Land Survey Est. Accuracy: [ ] <3 m, [X] 3-5 m, [ ] 5-15 m, [ ] >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S [Diagram showing a 2x2 grid with 'NW', 'NE', 'SW', 'SE' labels and an 'X' in the NW quadrant. A scale bar below indicates 1 mile.]

4 DEPTH OF COMPLETED WELL 145 ft. Depth(s) Groundwater Encountered (1) 76 ft. (2) 137 ft. (3) ft. WELL'S STATIC WATER LEVEL 76.2 ft. below land surface measured on mo/day/yr. 05/02/2010... Pump test data: Well water was ft. after hours pumping gpm EST. YIELD 75 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 14 in. to 145 ft., and in. to ft. WELL WATER TO BE USED AS: [ ] Public water supply [ ] Geothermal [ ] Injection well [ ] Domestic [ ] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [X] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [ ] Monitoring well Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No If yes, mo/day/yr sample was submitted Water well disinfected? [X] Yes [ ] No

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [X] Glued [ ] Clamped [ ] Welded [ ] Threaded Casing diameter 8 in. to 145 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight 7.07 lbs./ft., Wall thickness or gauge No. 0.41" TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [X] PVC [ ] Other (Specify) [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [X] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [ ] Saw cut [ ] Other (specify) SCREEN-PERFORATED INTERVALS: From 85 ft. to 105 ft., From 125 ft. to 145 ft. GRAVEL PACK INTERVALS: From 25 ft. to 145 ft., From ft. to ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [X] Other (specify below) [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well Road Direction from well West Distance from well 40'

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include: 0-4 no sample, 4-18 clay silty light gray, 18-35 clay silty brown, 35-37 sand & gravel, 37-60 clay silty gray, 60-60.5 boulder, 60.5-97 sand & gravel brown, 97-101 clay brown, 101-137 clay gray, 137-144 gravel fine uniform angular.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 04/19/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 779 This Water Well Record was completed on (mo/day/year) 06/02/2010 under the business name of Drill-Well, LLC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.