| | | | 8 |
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| WATER WELL RECOR | D | Form WWC-5 | Division of Wate | r Resources App. No |). | | | | |
|---|---|---|--------------------|---------------------|-----------------------|--|--|--|--|
| 1 LOCATION OF WATER | | | Section Number | Township No. | Range Number | | | | |
| County: Brown | | E 1/4 SW 1/4 SE 1/4 | 35 | T 1 S | R 17 | | | | |
| Street/Rural Address of We from nearest town or interse | II Location; if unknown, | Global Positioning System (GPS) information: Latitude:39.9154330 | | | | | | | |
| About 1/4 mile West & 1 | Longitude: -95.4761160 (in decimal degrees) | | | | | | | | |
| About 1/4 Time West & 1 | o Notal of 200th and | Elevation: | | | | | | | |
| 2 WATER WELL OWNER | R: Howard Farms Inc | Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27 Collection Method: | | | | | | | |
| RR#, Street Address, Box | GPS unit (Make/Model: Garmin 12xl | | | | | | | | |
| City, State, ZIP Code | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | | | | | | |
| 3 LOCATE WELL | | | Est. Accuracy: | 3 m, 🖊 3-5 m, 📋 | 5-15 m, ∐>15 m | | | | |
| WITH AN "X" IN 4 I | EPTH OF COMPLET | ED WELL .95 | ft. | | | | | | |
| SECTION BOX: Dep | | | | | | | | | |
| N WE | | | | | | | | | |
| Pump test data: Well water wasft. after | | | | | | | | | |
| | e Hole Diameter | | | | | | | | |
| | LL WATER TO BE US | ED AS: Dublic wat | er supply 🔲 Ge | othermal 🔲 I | njection well | | | | |
| | Domestic Feedle | | | | Other (Specify below) | | | | |
| Irrigation | | | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | | |
| Wa | ter well disinfected? 🔽 | Yes No | | | | | | | |
| 5 TYPE OF CASING USED | : Steel V PV | C Other | | •••• | | | | | |
| CASING JOINTS: Glue | d □ Clamped □ | Welded Threaded | <u>.</u> | _ | | | | | |
| Casing diameter .8 in. to .95 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight | | | | | | | | | |
| TYPE OF SCREEN OR PER | | | ibs./it., wan thic | kness or gauge No | o | | | | |
| ☐ Steel ☐ Stainless | Steel PVC | | Other (Specify) | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATIO | | vrapped Torch cut | Drilled holes | ☐ None (open hole | 2) | | | | |
| Louvered shutter k | Ley punched 🔲 Wire w | rapped Saw cut | Other (specify) | | ••••• | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | |
| From | | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | | |
| 6 GROUT MATERIAL: | Neat cement Ce | ment grout Bento | nite 🔲 Other | | | | | | |
| | ft. to | ft., From | ft. to ft., | From | . ft. toft. | | | | |
| What is the nearest source of p | ossible contamination: Lateral lines Pit p | rivy Livestock | pens 🔲 Insecticide | storage M Oth | er (specify below) | | | | |
| Sewer lines | ☐ Cesspool ☐ Sewa | ige lagoon 🔲 Fuel storag | e 🗖 Abandone | i water well | | | | | |
| Watertight sewer lines | | | | | e - Open Field | | | | |
| Direction from well FROM TO | LITHOLOGIC LOG | FROM | from well | | GGING INTERVALS | | | | |
| FROWI TO | DITTOLOGIC LOG | | 4 native dirt | CO (COILL) OL 1 LO | COMING HATERANDS | | | | |
| | | | 14 hole plug | | | | | | |
| | | | 37 sand | **** | | | | | |
| | | | 43 hole plug | | | | | | |
| | | 43 | 95 sand | | | | | | |
| | | | | | | | | | |
| | ******* | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☑ plugged | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .1.0/1.8/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No7.79 This Water Well Record was completed on (mo/day/year) .98/19/2011. | | | | | | | | | |
| under the business name of Drill-Well, LLC | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and meet the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 426, Topeka, Kansas 66612-1367. | | | | | | | | | |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | | | | |
| KSA 82a-1212 | | | Check: 🔀 W | hite Copy, 📙 Bli | ue Copy, Pink Copy | | | | |