

WATER WELL RI		W W C-5		1001		ion of Water			W-11 ID		
Original Record    1 LOCATION OF WA		e in Well Us Fraction	se			rces App. N		Township Numb	Well ID	naa Numban	
County:	1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W		
- v	·	74 7		. D.1.00	1 Addross r	whor					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:				T					
3 LOCATE WELL	4 DEPTH OF COM	1PLETED	WELL:		ft	5 Latitu	de.			(decimal degrees)	
WITH "X" IN	Donth(a) Groundwater Engountered: 1)										
SECTION BOX:	N DUA: $(1, 2)$ ft $(3)$ ft or $(4)$					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27					
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)					GI	PS (u	nit make/model:	• • • • • • • • • • • • • • • • • • • •	)	
NW   NE	above land surface,					VAAS enabled?		No)			
	E after hours pumping gpi Well water was ft.							l Survey			
W E						☐ Online Mapper:					
SW SE						6 Elevation:ft. Ground Level TOC					
S	Bore Hole Diameter: in. to fi				d Source: ☐ Land Survey ☐ GPS ☐ Topographic Map						
mile		ft.	□ O4h - ::								
7 WELL WATER TO BE USED AS:											
1. Domestic:	<ol><li>Dublic Wa</li></ol>							d Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	<u> </u>										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Ext					. a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		njection	Latraction	ı						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Water well disinfected? $\square$ Yes $\square$ No											
8 TYPE OF CASING USED:  Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		It., From .	• • • • • • • • • • • • • • • • • • • •	. It. to	• • • • • • • •	It., From .	••••	It. to	It.		
Septic Tank	Lateral Line	·	Pit Privy		Пт	ivestock Per	16	□ Insecti	cide Storage	a	
Sewer Lines	☐ Cess Pool		Sewage La	agoon		uel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Stor		· · · · · · · · · · · · · · · · · · ·	ll/Gas Wel		
☐ Other (Specify)								_			
Direction from well?			nce from w								
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITE	HO. LOG (cont.) or	PLUGGIN	IG INTERVALS	
				NT - 4							
Notes:											
11 CONTRACTOR'S	OR LANDOWNED'	CERTIE	ICATIO	N. This	water	well was F	] co	nstructed $\square$ reco	nstructed	or nlugged	
under my jurisdiction an	d was completed on (m	no-dav-vea	r)		and th	is record is	s true	e to the best of m	v knowlec	lge and belief.	
Kansas Water Well Cont	ractor's License No		. This W	ater Well	Reco	rd was com	plet	ed on (mo-day-y	ear)		
under the business name	under the business name of										
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
Les Department of Frealth at	a Lavironnicit, Durcau Of V	raici, Ocolog	y seedon, I	OOO D W JAC	WOOTH O	, Duite 420, .	TOPCE	xa, 1xansas 00014-130	,, reichnor	105-270-5505.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html