

| DOCATION OF WATER WELL   Faction   County   Co   | WATER WELL RI  |  | VV VV C-3       | 1030      |                                    | ion of Water |                       | W 11 ID           |                |  |  |  |
|--|--|--|-----------------|-----------|------------------------------------|--------------|-----------------------|-------------------|----------------|--|--|--|
| COUNTY   C   |  |  |                 |           |                                    |              |                       | Well ID           | N. 1           |  |  |  |
| Street or Rural Address where well is located of unknown, distance and direction from market town or interaction): If at owner's address, check here:   Address; Ad   |  |  |                 |           | Section Number                     |              | -                     |                   | _              |  |  |  |
| Basiases: Address: Ad |  |  | 1               |           | D                                  | 1 4 11       |                       |                   |                |  |  |  |
| Address: Add |  | First:   |                 |           |                                    |              |                       |                   |                |  |  |  |
| Succitative   Succitation      |  |  |                 |           |                                    |              |                       |                   | nieck nere:    |  |  |  |
| SCATE WELL WITH "SN N SCTION BOX: N  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| SECTION BOX: N   | ·  | State:   | ZIP:            |           |                                    |              |                       |                   |                |  |  |  |
|  |  | PLETED WELL:                                     |                 | ft        | 5 Latitud                          | lo·          |                       | (decimal degrees) |                |  |  |  |
| Datam:   WRS   NAD 23   NAD 27   |  | WITH "A" IN Donth (s) Crowndwater Engagement (1) |                 |           |                                    |              |                       |                   |                |  |  |  |
| WELL'S STATIC WATER LEVEL:   ft.   | SECTION BOX: $(2)$ ft 3) ft or 4) $\square$                            |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Service   Serv   | WELL'S STATIC WATER LEVEL:   |  |                 |           | ft. Source for Latitude/Longitude: |              |                       |                   |                |  |  |  |
| Notest   Pump test data: Well water was  |  |  |                 |           | GPS (unit make/model:)             |              |                       |                   |                |  |  |  |
| after  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Well water was   |  | _  |                 |           |                                    |              |                       |                   |                |  |  |  |
| SW   SR  | W  |  |                 |           | ☐ Online Mapper:                   |              |                       |                   |                |  |  |  |
| Setimated Yield:gpm   Setimated Yield:gpm   Setimated Yield:in. toft. and   Surger   Care   Topographic Map  | SW SE  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| NeLL WATER TO BE USED AS:   Domestic:  |  |  |                 |           |                                    | <u> </u>     |                       |                   |                |  |  |  |
| WELL WATER TO BE USED AS:   Dobitic Water Supply: well ID  | · ·  | Bore Hole Diameter:                              | in. to          | ft. and   |                                    |              |                       |                   |                |  |  |  |
| Domestic:  | 1 mine 1 It.   |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Household  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Lawn & Garden  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Livestock  | <u> </u>   |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| 2.   Irrigation   9. Environmental Remediation: well ID  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| 3.   Feedlot   | <u> </u>   |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| A     Industrial   |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Water well disinfected?   Tes   No   |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Water well disinfected?   Tes   No   |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Di |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight Weight bs./ft. Wall thickness or gauge No   |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Casing height above land surface   in   Weight   lbs./ft.   Wall thickness or gauge No.  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Steel   Stainless Steel   Fiberglass   PVC   Other (Specify)   Brass   Galvanized Steel   Concrete tile   None used (open hole)  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Brass   Galvanized Steel   Concrete tile   None used (open hole)   SCREEN OR PERFORATION OPENINGS ARE:   Continuous Stot   Mill Slot   Gauze Wrapped   Torch Cut   Drilled Holes   Other (Specify)   Louvered Shutter   Key Punched   Wire Wrapped   Saw Cut   None (Open Hole)   SCREEN-PERFORATED INTERVALS: From   ft. to   ft., From   ft., From   ft. to   ft., From   ft. to   ft., From   ft. to   ft., From   ft. to   ft., From      | TYPE OF SCREEN OR PERFORATION MATERIAL:                                |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  Continuous Slot   |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Continuous Slot  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Louvered Shutter   |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| SCREEN-PERFORATED INTERVALS: From  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| GRAVEL PACK INTERVALS: From  | SCREEN-PERFORATED INTERVALS: From ft to ft From ft to ft From ft to ft |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| GROUT MATERIAL:  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Grout Intervals: From  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Septic Tank  |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| Sewer Lines  | Nearest source of possible contamination:                              |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| □ Watertight Sewer Lines       □ Seepage Pit       □ Feedyard       □ Fertilizer Storage       □ Oil Well/Gas Well         □ Other (Specify)       □ Distance from well?   |  |  |                 |           |                                    |              |                       |                   | ** 11          |  |  |  |
| Other (Specify) Direction from well?   |  |  |                 |           |                                    |              |                       |                   | Nell           |  |  |  |
| Direction from well?   |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| 10 FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS  Notes:  11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged   | Direction from well?   |  | Distance from w | <br>vell? |                                    |              | ft.                   |                   |                |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \subseteq \text{constructed}, \subseteq \text{reconstructed}, \text{or } \subseteq \text{plugged}   |  |  |                 |           |                                    |              |                       |                   | 3 INTERVALS    |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \subseteq \text{constructed}, \subseteq \text{reconstructed}, \text{or } \subseteq \text{plugged}   |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \subseteq \text{constructed}, \subseteq \text{reconstructed}, \text{or } \subseteq \text{plugged}   |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |
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| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \subseteq \text{constructed}, \subseteq \text{reconstructed}, \text{or } \subseteq \text{plugged}   |  |  |                 | 1         |                                    |              |                       |                   |                |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \subseteq \text{constructed}, \subseteq \text{reconstructed}, \text{or } \subseteq \text{plugged}   |  |  |                 | Notes     | ·•                                 |              |                       |                   |                |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief   |  |  |                 | Notes     | ••                                 |              |                       |                   |                |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief   |  |  |                 | $\dashv$  |                                    |              |                       |                   |                |  |  |  |
| under my jurisdiction and was completed on (mo-day-year)  and this record is true to the best of my knowledge and belief   | 11 CONTRACTOR'S  | OR LANDOWNER'S                                   | S CERTIFICATION | N: This v | water v                            | well was □   | constructed. □ reco   | onstructed        | or nlugged     |  |  |  |
| and or my jurisdiction and was completed on (the day-year) and this record is true to the best of my knowledge and bench.  | under my jurisdiction and  | d was completed on (n                            | no-day-year)    |           | and th                             | is record is | true to the best of m | y knowledg        | ge and belief. |  |  |  |
| Kansas Water Well Contractor's License No  | Kansas Water Well Cont   | ractor's License No                              | This W          | ater Well | Reco                               | rd was com   | oleted on (mo-day-y   | ear)              |                |  |  |  |
| under the business name of  Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  | under the business name  | of   |                 |           |                                    |              |                       | ***               |                |  |  |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.   |  |  |                 |           |                                    |              |                       |                   |                |  |  |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html