| WATER WELL RECORD   | Form WWC-5   | 5 Di                        | ivision of Wate                                 | r Resources App. N |                      |  |
|---|--|-----------------------------|---|--------------------|----------------------|--|
| 1 LOCATION OF WATER WELL: County: Brown   | Fraction<br>SW 1/4 NW 1/4 NW 1/4 N   |                             | on Number<br>9                                  | Township No. T 1 S | Range Number<br>R 17 |  |
| Street/Rural Address of Well Location; if unknown, distance & direction   |  |                             | al Positioning                                  | System (GPS) in    | nformation:          |  |
| from nearest town or intersection: If at owner's address, check here $\mathbf{Z}$ .   |  |                             | Latitude: .39.977.86 (in decimal degrees)       |                    |                      |  |
|   |  |                             | Longitude: 95.5266 (in decimal degrees)         |                    |                      |  |
|   |  |                             | Elevation:                                      |                    |                      |  |
|   |  |                             | <u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27     |                    |                      |  |
| 2 WATER WELL OWNER: Harlan Deckinger  |  |                             | Collection Method:                              |                    |                      |  |
| RR#, Street Address, Box #: 3238 Longspur Rd.   |  |                             | GPS unit (Make/Model:)                          |                    |                      |  |
| City, State, ZIP Code : Hiawatha, KS 66434  |  |                             | Digital Map/Photo, Topographic Map, Land Survey |                    |                      |  |
| Est. Accuracy:  |  |                             |   |                    |                      |  |
| 3 LOCATE WELL<br>WITH AN "X" IN 4 DEPTH OF 0  | COMPLETED WELL1.1  | 0                           | A   |                    |                      |  |
|   |  |                             |   |                    | (3) <del>A</del>     |  |
| N WELL'S STATE  | C WATER LEVEL 80   |                             |   |                    |                      |  |
| Pumn  | Pump test data: Well water wasft. afterhours pumpinggpm                          |                             |   |                    |                      |  |
|   | EST. YIELDgpm. Well water wasft. afterhours pumpinggpm                           |                             |   |                    |                      |  |
|   | E   Bore Hole Diameter   |                             |   |                    |                      |  |
|   | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well          |                             |   |                    |                      |  |
| ☐ Domostio  | Domestic D Foodlet D Oil field water sumply D Devetoring DOMes (Superify tellow) |                             |   |                    |                      |  |
| SW SE   Irrigation  | SE   Irrigation   Industrial   Domestic-lawn & garden   Monitoring well          |                             |   |                    |                      |  |
| Was a chemical/bacteriological sample submitted to Department?  \( \square\) Yes \( \square\) No  |  |                             |   |                    |                      |  |
| S If yes, mo/day/yr sample was submitted  |  |                             |   |                    |                      |  |
| water well disinfected?   |  |                             |   |                    |                      |  |
| 5 TYPE OF CASING USED: Steel PVC Other  |  |                             |   |                    |                      |  |
| CASING JOINTS: Glued Clamped Welded Threaded  |  |                             |   |                    |                      |  |
| Casing diameter   |  |                             |   |                    |                      |  |
| Casing height above land surface  |  |                             |   |                    |                      |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |                             |   |                    |                      |  |
| Steel Stainless Steel PVC Other (Specify)   |  |                             |   |                    |                      |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  |  |                             |   |                    |                      |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |                             |   |                    |                      |  |
| ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)  |  |                             |   |                    |                      |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)   |  |                             |   |                    |                      |  |
| SCREEN-PERFORATED INTERVALS:  |  |                             |   |                    |                      |  |
|   | From ft. to  |                             | ft., From                                       | ft.                | to ft.               |  |
| GRAVEL PACK INTERVALS:  |  |                             |   |                    |                      |  |
|   | From ft. to  |                             | ft., From                                       | ft.                | to ft.               |  |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other  |  |                             |   |                    |                      |  |
| Grout Intervals: From ft. to ft., From ft., From ft. to ft.   |  |                             |   |                    |                      |  |
| What is the nearest source of possible contamination:   |  |                             |   |                    |                      |  |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)  |  |                             |   |                    |                      |  |
| ☐ Sewer lines ☐ Cesspool ☐ Watertight sewer lines ☐ Seepage p   |  | l storage<br>ilizer storage | ☐ Abandoned                                     |                    |                      |  |
| Direction from well   |  |                             | Oil well/ga                                     |                    | ••••••               |  |
| FROM TO LITHOLOG  |  |                             |   |                    | JGGING INTERVALS     |  |
| TROW TO LITHOLOG  | 0  | 5                           | Dirt  | oo (cont.) or FLC  | OGING INTERVALS      |  |
|   | 5  |                             | Hole plug                                       |                    |                      |  |
|   |  | 29                          | <del> </del>                                    |                    |                      |  |
|   | 29   | 52                          | sand  |                    |                      |  |
|   | 52   | 76                          | Hole plug                                       |                    |                      |  |
|   | 76   | 110                         | sand  |                    |                      |  |
|   |  |                             |   |                    |                      |  |
|   |  |                             |   |                    |                      |  |
|   |  |                             |   |                    |                      |  |
|   |  |                             |   |                    |                      |  |
|   |  |                             | <u> </u>  | <u></u>            |                      |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☑ plugged   |  |                             |   |                    |                      |  |
| under my jurisdiction and was completed on (mo/day/year) .03/20/2015 and this record is true to the best of my knowledge and belief.  |  |                             |   |                    |                      |  |
| Kansas Water Well Contractor's License N  |  |                             |   |                    |                      |  |
| under the business name ofRieschick D   | rilling Co., Inc.  | by (s                       | signature)                                      | lag By             | <i>F</i>             |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to  |  |                             |   |                    |                      |  |
| Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at |  |                             |   |                    |                      |  |

http://www.kdheks.gov/waterwell/index.html